



California State Horsemen's Association, Incorporated
1330 W. Robinhood Dr., Suite D
Stockton, CA 95207
(209) 227-7110 Fax (888) 389-0359
csha@att.net

CLUB APPLICATION 20 ____ (year)

NEW RENEWAL REJOIN

CLUB NAME _____

REGION _____ OR CHECK HERE IF CLUB IS LOCATED OUT OF STATE

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTY (IF LOCATED IN CA.) _____

WEBSITE ADDRESS (if applicable) _____

CLUB CONTACT PERSON _____

EMAIL ADDRESS _____

PHONE NUMBER _____ Home Cell Work Fax

ALTERNATE NUMBER _____ Home Cell Work Fax

APPLICATION SUBMISSION REQUIREMENTS

1. Completed Application
2. Form must be signed by Club President or Secretary
3. Submit the club's membership roster as of December 31st of the preceding year. (see page 4 for details of information to include on roster).
4. Copy of Clubs current Bylaws *If NO changes have been made in the last year: check box*
➤ Do not need to send a duplicate copy
5. Check or Money Order for the full amount due.
6. Membership will be delinquent if renewal dues are not postmarked by January 31st.

SIGNATURE **APPLICATION MUST BE SIGNED**

TITLE

DATE

SELECT ONE TYPE OF CLUB PER APPLICATION

SENIOR CLUB	SENIOR Members _____ X \$3.50 =	\$ _____
	+See below for minimum and maximum club dues	

JUNIOR CLUB	\$50.00 (regardless of the number of junior members)	\$ 50.00
# _____ of Junior Members	# _____ of Senior Advisors	

FAMILY CLUB	\$3.50 per each Voting Family unit*	
	Voting Unit(s) _____ X \$3.50 =	\$ _____
* As defined per a Club's bylaws		

COMBINED CLUB: Senior members, Junior members & Family member voting units*		
+See below for minimum and maximum club dues		
Senior Members _____	(x) \$3.50 (18 yrs or older; include Life & Honorary)	= \$ _____
Junior members _____	(x) \$3.50 (not included in Family membership)	= \$ _____
Family units _____	(x) \$3.50	= \$ _____
* As defined per a Club's bylaws		

Administrative Fee(new clubs only) \$25.00* \$ _____
Reinstatement Fee \$10.00** \$ _____

TOTAL Submitted: \$ _____

Club descriptions are defined by the CSHA Bylaws Section 2.0 –Types of Membership

DUES: The amount of the club's dues are based on the number of club members as of December 31st of the preceding year.

+MINIMUM Club Dues \$50.00 = Clubs of 14 Members or less/ or a Junior Club

+MAXIMUM Club Dues \$500.00 = Clubs with 143 Members or more.

*ADMINISTRATIVE FEE: To be paid by a first time CSHA Member Club

**REINSTATEMENT FEE: To be paid if Club renewal is postmarked after January 31st

Club Officers

President _____ **Phone** _____

Mailing Address _____ **Fax** _____

City _____ **State** _____ **Zip** _____

Email _____ **Cell #** _____

Vice President _____ **Phone** _____

Mailing Address _____ **Fax** _____

City _____ **State** _____ **Zip** _____

Email _____ **Cell #** _____

Secretary _____ **Phone** _____

Mailing Address _____ **Fax** _____

City _____ **State** _____ **Zip** _____

Email _____ **Cell #** _____

Treasurer _____ **Phone** _____

Mailing Address _____ **Fax** _____

City _____ **State** _____ **Zip** _____

Email _____ **Cell #** _____

Club's Fiscal Year begins: January 1st () OR: on _____

Club Officers are elected or appointed in the Month of: _____ **for** _____ **years**

Our objectives and/or interests are in the following areas:

- | | | |
|--|---|---|
| <input type="checkbox"/> Drill Team | <input type="checkbox"/> Royalty | <input type="checkbox"/> State Patrol |
| <input type="checkbox"/> Endurance | <input type="checkbox"/> Ranch Versatility | <input type="checkbox"/> Trails Patrol |
| <input type="checkbox"/> English/Western | <input type="checkbox"/> Stock Events | <input type="checkbox"/> Trail Riding |
| <input type="checkbox"/> Gymkhana | <input type="checkbox"/> Ranch Horse/Roping | <input type="checkbox"/> Trail Conservation |
| <input type="checkbox"/> Horsemastership | <input type="checkbox"/> Sorting /Penning | <input type="checkbox"/> Trail Trials |
| <input type="checkbox"/> Parade | | |

Membership Roster Requirements (may be submitted in Excel format)

1. The club's roster **must** be submitted with the application and dues payment.
2. Submit the club's membership roster as of December 31st of the preceding year.
3. List members in alphabetical order by last name. Include the member's name, mailing address, telephone number, and membership type for each name.

Membership Type: S = Senior J = Junior F = Family

4. Additions, and/or deletions should be submitted throughout the year to the CSHA office. Fees for additional members are to be submitted with each updated roster.

OPTIONAL ITEMS

Optional Items	
Bylaws/Rule Book (complete book)	\$ 35.00
Bylaws/Rule Book (revisions only)	\$20.00
Bylaws/Rulebook CD	\$ 5.00
Horseman's Handbook	\$ 30.00
West Coast Horse Show Rulebook	\$ 35.00
C.S.H.A. Flag	\$400.00
C.S.H.A. Shoulder Patch	\$ 3.00
C.S.H.A. 3 ½ " Window Decal	\$ 3.00
C.S.H.A. 3 ½ " Decal	\$3.00
C.S.H.A. 9" Trailer Decal	\$ 6.00
C.S.H.A. Lapel Pin	\$ 8.00
Donation to CSHA	
Donation to a CSHA program*	

Shipping & Handling included. Prices subject to change

- Please indicate the CSHA Program to which you wish to donate. CSHA is a 501 (c) (3) non-profit organization. Part or all of your donation may be tax deductible.

CALIFORNIA STATE HORSEMEN'S CHARITABLE TRUST

Donations to the CSHA Charitable Trust are a tax-deductible contribution 501 (c) (3)

Program Scholarships	\$
English	\$
Western	\$
Gymkhana	\$
Horsemastership Junior	\$
Horsemastership Senior	\$
Royalty	\$
Trail Trial	\$
UC Davis Veterinary Scholarship	\$
Equine Medical Research Fund	\$