



**California State Horsemen's  
Association  
Horsemastership program**

**Application 20\_\_\_\_\_**

**Region \_\_\_\_\_**

Name: \_\_\_\_\_ Date \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Tel: \_\_\_\_\_ email: \_\_\_\_\_

\*Jr. Rider parent/guardian name: \_\_\_\_\_

I will compete in the following division and category:

Junior (17 & under) \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Adult (18 +) \_\_\_\_\_

Age as of January 1<sup>st</sup> of current year

Riding Category (choose one)

\_\_\_\_\_ English I (Jumping 2'9)    \_\_\_\_\_ Gymkhana (barrels and poles)

\_\_\_\_\_ English II (flat only)    \_\_\_\_\_ Western

\_\_\_\_\_ Combined (English I and Western)

I am a CSHA member as follows:

\_\_\_\_\_ Individual or Family    \_\_\_\_\_ Club\*

\*Name of Club: \_\_\_\_\_

*Program fee of \$25  
Must be submitted with this  
application  
Check # \_\_\_\_\_ CASH \_\_\_\_\_*

*Contact: Region Chair*