



The New Horseman

"PROVIDING EQUESTRIANS WITH QUALITY, FAMILY-ORIENTED AMATEUR EVENTS, EDUCATIONAL PROGRAMS AND RECREATIONAL ACTIVITIES FOR ALL EQUINE BREEDS AND DISCIPLINES."

A publication of the California State Horsemen's Association Inc. March 2023

STATE OFFICERS

President Jim Hendrickson
First VP Rita Cassibba
CFO Linda Quattlebaum
Northern VP Tim West

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PRESIDENT'S MESSAGE

There are some new things happening in CSHA. Our long dormant **Trails** committee has taken on new transformations. Thanks to the efforts of two enthusiastic horsewomen; *Rachael Parakh in Region 6 and Amelia Marshall in Region 5*, a number of people met at the January quarterly to formulate planning. They are working with local groups, park managers and interested people to actively bring trails and collaboration between areas to the forefront with education on trail use, designations and information.

Region 6 is re-activating after a hiatus to seek new leadership.

Long time member Linda Jacobson and her team are taking the reins and starting up their programs this year. They have plans for English-Western, Youth program, Ranch riding and Royalty.

Region 14 has gotten a shot in the arm with their re-organization under Robert Johns, the assistance of his officers and Gymkhana chair, Linda Smerber. They are working on fundraisers and membership drives.

We are looking forward to **Horse Expo June 9-11 @ Rancho Murieta**. CSHA acquired a new backdrop a couple years ago and will be putting a fresh face on the display. *All programs are invited to join us for the working crew and distribution of information.*

We have just been shown that winter is not over with the unprecedented snow & cold rains. Hope this finds everyone hunkered down and safe through yet another set of storms.

See you out there.....Jim Hendrickson



CSHA President
Jim Hendrickson

W E S T E R N S T A T E S

HORSE EXPO

June 9-11th, 2023

Murieta Equestrian Center

The Western States Horse Expo is proud to bring you the very best in events and activities that enhance your equine lifestyle. From partnering with the top Clinicians and Trainers in the world, to the many events, demonstrations, horse shows and activities included with your admission, the Horse Expo Experience is unparalleled in the industry!

Come by and watch the CSHA sanctioned three day Drill Team Clinic and Competition!

Editor; Jill Kraut
jskraut@ca.rr.com

March 2023 Edition

Parade

Our Parade Program held it's first meeting of the year January 28th in Santa Nella at the Hotel Mission De Oro. The first parade of 2023 will be held February 25th in Ripon. Immediately following the parade your 2022 year end awards will be presented. Our Junior and Senior Overall High Point Gist Silversmiths buckles will be awarded. The Parade Program perpetual awards the Dino Horse and the Bob McMackin Silver Punchbowl will both be given from your nominations to a selection committee consisting of judges and paraders.

Please bring a potluck hors d' oeuvre to share with your fellow paraders. We will provide the plates, napkins, utensils and bottled water.

Whether we participate as the only equestrian in a hometown parade, are selected to represent California in a Presidential Inaugural Parade or receive an invitation to ride in the historic Rose Parade in Pasadena we all expose our horsemanship and our special horses in a most positive way. As we begin a new year, I want to thank you for your membership and support. I am looking forward to seeing all of you in Ripon this month.



Alameda County Sheriff Posse head down Colorado Blvd January 2nd



Blue Shadows have perfected the Rose Parade wave & stunned the Equestfest fans with their drill



The Merced County Sheriff Posse line up at the Ripon Almond Blossom Parade

TRAP—Region 2

OFFICE ONLY
CHECK# _____
CASH _____
DATE _____

CSHA REG. 2 TRAP BENEFIT RIDE & CAMP OUT FRI-SUN JUNE 30 TO JULY 2, 2023 PRIZES TO TOP FIVE FROGS SPENCEVILLE WILDLIFE AREA SPENCEVILLE, CA

- Pre-Register- mail in by 6/23/2023 \$30 includes Sat. Lunch & 1 frog per rider
- Entries postmarked after 6/23/2023 or day of ride \$35.00 each.
- Registration opens Friday at 4pm to 8pm & Saturday at 8am to 9:45am
- Ride will start Saturday at 10 AM from the Campsite/Staging area

Event Manager: Tammy Vukovich 530-492-4916 sugar.flower2@gmail.com

Ride: *Easy ride, slight slop at about 4 miles round trip. Some rocks on trail.*

**There will be Pot Luck on Friday Night at 5 pm.
Saturday Lunch will be served at 1pm**

- * Dry camping only and there is water in the creek. *No loose Dogs in camp or on the trails at anytime.
- * NO fires.
- * If Horse camping bring your own pens.

TRAP Rider Entry: (One rider/ Horse pre entry form)

Name: _____
 Address: _____
 City: _____ State _____ : _____ Zip _____
 Phone: _____ TRAP member: _____ Region/Club _____
 Email: _____ Horse: _____

Junior riders must have Helmet and be accompanied by adult rider: _____

CSHA REG. 2 TRAP BENEFIT RIDE & CAMP OUT FEES

- Donations for extra Frogs \$5.00 each limits 6 total \$ _____
 - Entries received after 6/23/2023 include: 1 frog, Sat Lunch @ \$35.00 each. \$ _____
 - Camping Fees \$15.00 per person, per night. Fri and Sat \$ _____ \$ _____
- Total \$ _____

Make checks payable to CSHA R2 (must be post marked by 6/23/2023) (\$15.00 for stopped or returned checks)

Mail Entry & Release Form to CSHA R2 C/O Tammy Vukovich 10200 Shiloh Drive, Reno, NV 89508

Any Questions call: CSHA Reg.2 TRAP Chair: Tammy Vukovich @ 530-492-4916 or sugar.flower2@gmail.com

TRAP—Region 2 continued



California State Horsemen's Association, Incorporated

RELEASE OF LIABILITY

PARTICIPANT: _____ PHONE/Cell# _____

ADDRESS: _____

CITY: _____ ZIP: _____ STATE: _____

I acknowledge I am attending and/ or participating in an event which carries inherent risks of injury and/or damage to myself, my horse, and/ or my property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated**, and _____ or any of its agents and the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of **CSHA, Inc.**, and _____

or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by **CSHA, Inc. and** _____ I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation; this is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for CSHA events.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree that the terms and conditions of this Release of Liability and understand the rules and requirements for CSHA events. This shall be binding as to damage or injury the my minor, his/her animals or property arising out of his/her attendance/ participation in events.

NAME: _____ TELEPHONE: () _____

ADDRESS: _____ CITY _____ ZIP _____

Signature: _____ Date: _____

TRAP—Region 2 continued

DIRECTIONS TO THE TRAP REG. RIDE & CAMP OUT

Follow Pink flags on right ...

Directions: Smartsville:
take Hwy 20 towards Grass Valley at "Dollar General" take Hammonton Rd.,

Turn left onto Chuck Yeager RD.
about 3 miles,

Turn left at Waldo Rd., Go past
shoot range and across bridge hang
to the left at split.

The road will split again stay to Left
on Spenceville Rd. to the Camp
site/Staging area on the left.

Open the gate and pull into Staging
Area.

.....
Marysville: take Hwy 65 to Ham-
monton Rd. to Right on Chuck
Yeager Rd., about 3 miles,

Turn left at Waldo Rd., Go past
shoot range and across bridge hang
to the left at split.

The road will split again stay to Left
on Spenceville Rd. to the Camp
site/Staging area on the left.

Open the gate and pull into Staging
Area.



STEEL BUILDINGS



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C.S.H.A Region 18

Run For the Gold

March 19th, 2023



DO NOT NEED TO BE A MEMBER TO RIDE

DAILY HIGH POINT in each division – You must have a State Rating
or ride in Open

All shows are region sanctioned and state qualifying shows

Special award will be given for the most GREEN horse and rider combo

Place: Shasta Cascade Riders Arena

From I-5 take Lassen Park Exit onto 44 East. Go about 5 miles (you will see the arena on your left) to Stillwater Road Exit, make a right onto Stillwater Road. Go to the stop sign and make a left onto Old 44 Drive. Go down the hill and make an immediate left after crossing the bridge.

Time: Sign-up 7:30 am Ride at 8:30 am

Cost: \$35.00 for all day + a \$5.00 Arena / Rating Fee

Time Only \$5.00 ea. + a \$5.00 Arena Fee (if horse is not already signed up in regular show)

Graduate and Leadline \$20.00

Events to be run: Cloverleaf I, Birangle, Skill Barrels, Big T, Poles I, Speed Barrels

Rain Date: June 18th

FOR INFORMATION CALL

Sierra (530) 356-0496



DRESS CODE WILL BE STRICTLY ENFORCED

WESTERN TACK: Button front shirt made to be tucked in. Shirt must be tucked in, long pants with belt loops, western boots.

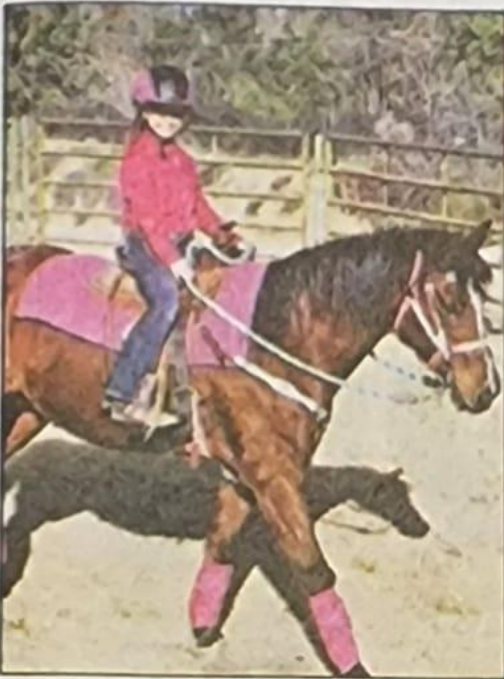
ENGLISH TACK: English riding shirt, tucked in, breeches and English boots.

BOOTS ARE REQUIRED TO RIDE

NO HEELS DOWN TYPE RIDING SHOES

**ASTM/SEI EQUESTRIAN HELMETS ARE REQUIRED FOR
RIDERS UNDER 18 YEARS OLD**

REGION 14



Courtesy photo
Anna Cleary rides her horse
Princess.

CSHA holds show at equestrian center

California State Horsemen's Association, Region 14, at the Yucaipa Equestrian Center held their second show on Feb. 4. There was a fantastic turnout of 83 riders, ages 2 years to over 65 years. Event organizers said it was family fun for all, a beautiful sunny day for the spectators. Guests can watch the riders demonstrate their skills by maneuvering 1,000-pound animals through various poles and barrels.

The Yucaipa & Calimesa News Mirror recently ran a photo and story on Region 14

Events are held the first Saturday of the month, excluding April and July. There will be a CSHA photo booth at the Yucaipa Rodeo on March 31 and April 1. Come see and learn what CSHA has to offer and get a picture with a pony or western scene backdrop.

This is a great way for all family members to spend time together and learn about horse care and safety.

Yucaipa Equestrian Center is at 13272 California St. Yucaipa.

Visit CSHA Region 14 Facebook page at www.facebook.com/groups/166315179564

The next Gymkhana show will be March 4. For questions, call Gymkhana contact Lacey at 1-501-282-6495.

Yucaipa Rodeo is March 31 to April 1, 2023. For more information, call 1-909-295-8242.

REGION 14

Region 14's Gymkhana Program has been very busy—We have managed to maneuver through the rain and snow storms we have been experiencing to not miss a show, thanks to our hard-working arena crew. The January gymkhana had 74 riders, then February 83 riders, and March 68 riders. We are proud to have many new members to CSHA. We have some surprisingly strong very young riders like Rauni James (8yrs), Layla Johns (8yrs), and Savannah Rocha (7yrs) speeding right on up into the rated Divisions—can't wait to see where they are by the SCS. Our Open Division was so large we divided it into Open Sr (13 and over) averaging 20+ riders and Open Jr (12 and under) averaging 30+ riders a show. In addition our leadline group is averaging 8-10 young cowboys and cowgirls ages 3 to 6yrs, and our graduate group has grown to 5 riders at our last show.



Judge Bryan & his assistant



Jelaire Peel & Presley Jackson display their awards.

We are taking April off because the Yucaipa Rodeo is scheduled for the same weekend we usually host our shows, but we will be there with a Booth promoting CSHA and cheering on our members in the Yucaipa Rodeo Royal Court. Last year, two of our members held three of the spots--

the Senior Queen was Riley Jordan and Layla Johns held the Little Miss title. At this time, we have at least 7 of our members running for the 2023 Rodeo Queen Titles.



Wait a minute Nancy, the Emu show is next week!

Our Trail Trial Chairman, Laura Cox, is working on getting a Trail Trial set-up this year. Laura will be riding with the FFR Trail Trial Ride manager, Jean Cadsey on March 17, to learn the ropes. In addition, we plan to put on a couple fundraiser "Poker" rides when the weather clears up a bit.



Naomi Finkley—Ready to Ride!

Enjoy the pictures of a few of our riders attached...



McKayla Watanabe & Savannah Rocha

REGION 14 The Fun Continues



Savannah Rocha 7 yrs



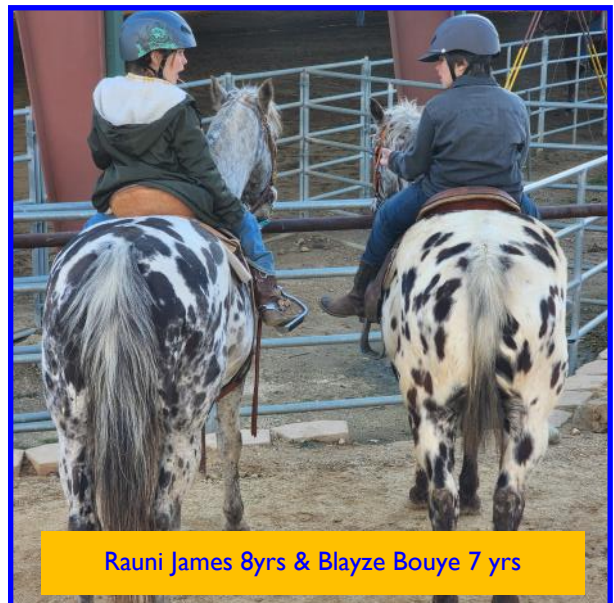
Aubrey Sandavol 9 yrs & Maggie



Emillia Sandoval 7 yrs



Arena Clean-up crew. Who says it doesn't snow in So. CA?



Rauni James 8yrs & Blayze Bouye 7 yrs



TRAIL TRIALS

REGION 4 SANCTIONED



PEORIA FLAT APRIL 15/16, 2023 JAMESTOWN, CA

Saturday/Sunday

Check In: 8:00am

Ride Starts: 9:00am

Mild/Moderate Terrain

Saturday Trail: 10 obstacles, 5-7 miles

Sunday Trail: 8 obstacles, 3-4 miles



Beautiful trails, views and creek crossings

Charlotte Johnson, Senior Judge, Saturday
Victor Pedroza, Senior Judge, Sunday

"A Trail Trial consists of a ride with approximately 8-12 judged natural obstacles that appear along a trail of several miles in parks or private property. This is not an arena event!"



OVERALL 2 DAY BUCKLES DAY AWARDS

Ribbons to 6th place

**Novice, Intermediate and Advanced
Categories PLUS Age Divisions**

- OVERNIGHT CAMPING!
- WATER AVAILABLE!
- RAFFLE SATURDAY NIGHT
- TRAIL RIDE WITH YOUR FRIENDS!
- FUN, FUN, FUN!

Complete Ride Information, Registration and CSHA Rules:
www.trailtrials.com

EVENT MANAGER: BARBARA SAVERY 209-743-3580 bjsavery@att.net
RIDE MANAGERS: Lori Sala 209-499-1983 Maria Hines 209-840-3422 Derik Hoase 775-291-5365

DRILL TEAM

CSHA Drill Program is working with the Western State Horse Expo to put on the first ever Drill Team Competition at Horse Expo. This will be a CSHA sanctioned event. This is an amazing opportunity to showcase what Drill is to people that have never seen it. There will be drill clinics for the teams and spectators, a team competition, and a stunning exhibition team comprised of rider from the different teams attending that will come together as one perform.

Buckle up teams it is going to be a very busy summer for the CSHA Drill Program with the State Championships in May, Expo in June, and The CA Cup in August!

The CSHA Spring Raffle is underway and tickets seem to be selling exceptionally well this year and with all of our events the money earned will be put to good use.

HORSE EXPO THE AMERICAN RIDE RIDES AGAIN!

June 9-11th, 2023

Murieta Equestrian Center

- ◆ Drill Clinic
- ◆ Drill Competition
- ◆ Drill Exhibitions



Come be a part of it!

The American Ride 2015

CALIFORNIA STATE
HORSEMEN'S ASSOCIATION
INCORPORATED

1330 W. Robinhood Dr. Suite D
Stockton, CA 95207
Ph: (209) 227-7110
Fax:(888) 389-0359

E-mail:
californiastatehorsemen@gmail.com



Website:
californiastatehorsemen.org

What is California State Horsemen's Association, Inc.?

CSHA was founded in 1942 for the purpose of fostering interest in all breeds of horses and forms of horsemanship throughout the state of California.

CSHA has designed a wide range of programs which offer participants opportunities for growth and enjoyment regardless of their type of riding, breed of horse or experience level.

CSHA implements its programs via its 18 geographic regions throughout the State of California. These Regions have elected officers and appointed program chairs who volunteer their time to develop their respective programs and who represent clubs and individuals that participate in various programs offered by the Association.

CSHA Mission Statement:

"PROVIDING EQUESTRIANS WITH QUALITY, FAMILY-ORIENTED AMATEUR EVENTS, EDUCATIONAL PROGRAMS AND RECREATIONAL ACTIVITIES FOR ALL EQUINE BREEDS AND DISCIPLINES."

CSHA is a non-profit 501 (c) 3 organization.

LOOKING AHEAD

STATE MEETING CALENDAR

**Quarterly Meetings
January 27-28**

April 22nd

July 22nd

**Location:
Hotel Mission De
Oro, Santa Nella**

**State Convention
November 10-12
Location: TBA**

2023 EVENT CALENDAR

March

**11th—Return of the Swallows Parade
Capistrano Contact: 949-493-1976**

April

15-16th—Trail Trial Peoria Flats See page 10

May

**6th-7th—Drill Team State Championship
Competition, Diamond Bar Arena contact Jill
jskraut@ca.rr.com**

**6th—Los Banos Merced Co. Spring Fair Pa-
rade. Contact: 209-826-5166**

**11th—Chowchilla Spring Fair Parade
Chowchilla contact: 559-479-2753**

**21st—IV English/Western Show Lakeside
Arena, Clements Contact: Dana Bookwalter
at danaleigh1972@sbcglobal.net or 209-480-
7317**

June

**9th-11th—Horse Expo Murieta Equestrian
Center Sacramento**

**25th—IV English/Western Show Lakeside
Arena, Clements Contact: Dana Bookwalter
at danaleigh1972@sbcglobal.net or 209-480-
7317**

**30th-July 2—TRAP Reg 2 Benefit Ride and
Camp-out See flyer page 3**

July

**9th—IV English/Western Show Lakeside Are-
na, Clements Contact: Dana Bookwalter at
danaleigh1972@sbcglobal.net or 209-480-
7317**