



#### STATE OFFICERS

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First VP Ron Jenkins

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Northern VP Tim West

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Editor; Jill Kraut  
jskraut@ca.rr.com

August 2022 Edition

# The New Horseman

*"PROVIDING EQUESTRIANS WITH QUALITY, FAMILY-ORIENTED AMATEUR EVENTS,  
EDUCATIONAL PROGRAMS AND RECREATIONAL ACTIVITIES FOR ALL EQUINE BREEDS AND DISCIPLINES."*

A publication of the California State Horsemen's Association Inc.

August 2022

## PRESIDENT'S MESSAGE

The CSHA website is currently in transition to a new webmaster. Mike Gibson has phased out his workload. Thank you, Mike, for all the years of service provided to CSHA. Welcome to Karri Reiser of Little Owl Designs. The website will remain the same we are just changing the internal structure. Notice will be given to officers and chairmen as soon as we are ready to do updates.

The ride season is in full swing with qualifications being achieved for State Championships for September and October Championship events.

Everyone seems to be enduring through the heat of this summer. Remember to have "go bags" ready if you live in fire vulnerable areas; don't wait for an "official" evacuation order – decide to keep you and your animals safe and get out in advance.

Changes to the Bylaws and rules of the organization occur once a year at the annual Convention. Those "Resolutions" (changes to the rules) are **Due Aug 1<sup>st</sup> in the State office** in the format as published on the CSHA website: under FORMS > Miscellaneous Forms> last entry on the pull down menu> Resolution Submission Rules.

We are working to secure a Convention site and will post the details to the website as soon as available.

Stay safe, Jim Hendrickson  
CSHA President



## Diane's Custom Horse Blanket Wash & Repair

Modesto, CA  
(209) 604-0551



**"Let me do the dirty work for you"**

## PARADE

A big thank you to all of our members who participated in Fourth of July parades this month demonstrating respect and remembrance of our great country.

Last month, I was able to clerk for the Hollister Saddle Club Parade which began with a longhorn cattle drive down their parade route. CSHA riders Charlie Alamo and Laurette Locke both stood out with their beautiful horses and costumes in this long-time celebration. Hollister will hold another special 150th sanctioned parade in August.

Next month, the Merced County Sheriff's Posse will travel to Santa Barbara to ride in the historic Old Spanish Days Fiesta Parade. It has always been on my bucket list - maybe someday.

A reminder that nominations for the CSHA Parader's Grant must be postmarked by August 25th and sent to the State Office. The nomination form is available on the CSHA website and please call me if you have any questions concerning the grant.

Finally, our year-end awards will be presented at the Newman Fall Festival Parade Sunday, September 4th. Right after the parade there will be a potluck hors d' oeuvres where we all park our trailers.

Travel safely and stay cool this summer.

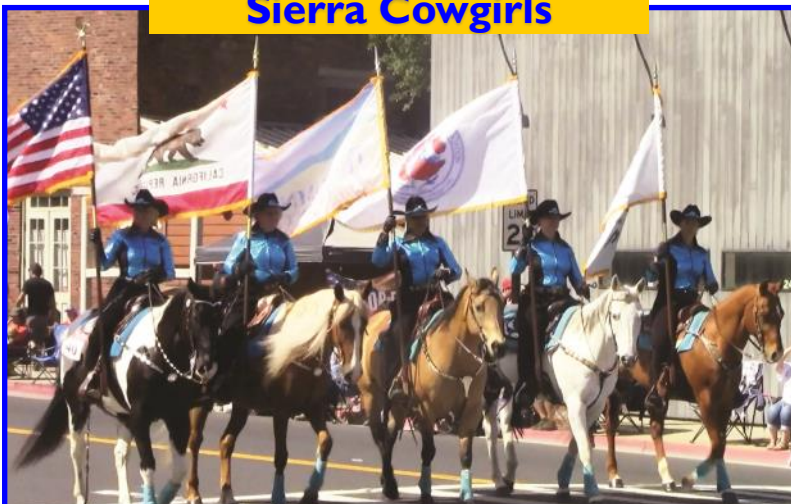
Candy Graham  
Parade State Chair



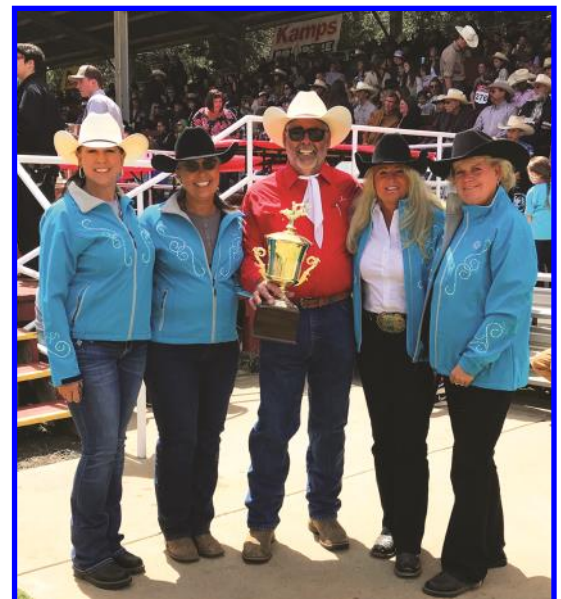
Judge Alice Lawellin inspects Laurette Locke at the Hollister Parade

The Sierra Cowgirls color guard team represented Tuolumne County this Spring and swept the local parades with three consecutive wins. They took first in the color guard division for the February Ripon Almond Blossom Festival parade, captured first in the Oakdale parade held in April, and won the coveted Sweepstakes award in this year's 63rd annual Mother Lode Round-up parade held this May

### Sierra Cowgirls



Mother Lode Round-up Parade winners (l to r): Janet Heuer, Karoline Waggle, Rita Moore, Maria Hines, and Melanie Canepa.



Sierra Cowgirls Mother Lode Round-up "sweepstakes" winners (l to r): Maria Hines, Rita Moore, Jim Opie-parade chairman, Janet Heuer, Karoline Waggle, (not pictured: Melanie Canepa). Photos courtesy Marc Wellman

Welcome to our new advertising partner **IWS Built**. We all dream about having that covered arena, steel shed or numerous other things built to support and withstand our equestrian lifestyle. How incredibly rewarding to design your own dream building with their custom design building program.

Check out their website at [IWSBUILT.com](http://IWSBUILT.com).

### STEEL BUILDINGS



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[www.IWSBUILT.com](http://www.IWSBUILT.com)



## TRAP PROGRAM

Congratulations to the following riders for their achievements in **CSHA TRAP!**

**Dagmar Hoheneck, Region 1**  
1500 Hours

**Leslie Graves, Region 3**  
200 & 300 Hours

**Georgette & Jim Leach**  
Region 4  
300 Hours

**Lucy Williams, Region 5**  
1500 Hours

**Leslie Groenewold, Region 12**  
2500 Hours

**Lynett Flockhart, Region 13**  
2,500 Hours



## OBSTACLE CHALLENGE

The Mt. Diablo Obstacle Challenge (a DEHA, CMDTRA & CSHA collaboration) on **October 1** is the final Region 5 Obstacle Challenge of the season.

Please join us as we challenge our horses and ourselves over 16 obstacles under a canopy of stately Oak trees on beautiful Mt. Diablo. This event will be held in historic **Cardinet Oaks** located on the Concord Mt. Diablo Trail Ride Association's property. Obstacles will be made primarily from natural materials against a backdrop of lovely views.

**This event is part of the CSHA Region 5 Obstacle Challenge buckle series.**

**IMPORTANT MESSAGE:** Please note that this obstacle challenge will not be held in an enclosed arena. Cardinet Oaks is an open area under a grove of oak trees. All participants will ride or walk a little over 1 mile on a fire road from the staging area to Cardinet Oaks. There are some slight uphill and downhill grades. Car rides will be available for spectators upon request. Please be sure to bring a halter and a lead rope to tie up when the course overview takes place first thing in the morning.

**Judges:** Rene Turnbull, Stephanie Davis, Brenda Tom

Historical Note

Cardinet Oaks is named for **CSHA's 5th State President (1946) George H. Cardinet Jr.** of the Cardinet Candy Company. George was president of the Concord/Mount Diablo Trail Ride Association and one of the founders of CSHA. He is known as "the father of California's trail system". He also had an extreme interest in equestrian drill team competition and was the drill master for the Concord Flying Horsemen a junior drill team that won the CSHA State Championship in 1950.

### Anticipated Event Schedule:

**NOTE:** (These times are subject to change. All registrants will receive the final schedule well in advance of the actual event)

**7:30 am**– Registration Opens (follow signs to registration tents)

**8:00 am** Judges leave to walk the course

**8:30 am** – All riders leave registration area for Cardinet Oaks

**9:30 am**– Rider's meeting

**10:30 am**- First riders on course

- Riders on course will be in groups of 4. There will be 3 groups at any one time when course is in full use.
- Course expected to take 45 minutes from start to finish (16 obstacles)
- While waiting, riders can have lunch, do a short ride or just hang out.
- 45 minutes after last rider awards are handed out
- 

**All registrations will be done on-line with registration closing the Thursday before. No day-of registrations. We will be limiting the event to 40 riders (first-come-first serve).**

**There will be 4 classes:**

1. **Youth** (11—17) \$65 per registrant
2. **Novice** \$70 per registrant
3. **Intermediate** \$70 per registrant
4. **Advanced** \$70 per registrant

Fees include a \$14 Equine Drug Test and \$5 fee to CSHA.

### Contact

**Brian Pepper**  
Diablo Equestrian Heritage Association (DEHA)  
925-888-9198  
[events@diabloequestrianheritage.org](mailto:events@diabloequestrianheritage.org)

## DRILL TEAM

As the price for fuel continues to be exorbitant, traveling long distances for teams has become outrageous. CSHA has decided to only produce one statewide show in 2022, the CA State Championships which we held in May. Asking teams to travel several hours and hundreds of miles is just too tough on teams financially. One idea we talked about at our May State Championships was for teams to step up and host small regional shows sanctioned by CSHA.

In an area where we have 4-5 teams in a close geographical area a competition where you could haul in for the day, compete and haul home the same day would really decrease costs for teams both in fuel and in overnight expenses. The CSHA Drill Team Program would be there to guide and advise you along the way to hosting your sanctioned competition.

What are the requirements to put on a competition? Obviously an arena large enough for drill, a parking area to safely accommodate a few teams and their rigs, and some people to help organize and run the event. Awards would be up to the hosting team but really it is all about getting together and doing what we love. We have CSHA judges throughout the state that look forward to judging an event. If your team is interested in hosting a competition please contact Jill.

We will have a discussion at our CSHA Convention this November 11-13th to discuss a other items such as; continuing the Buckle Challenge for 2023, the hosting of a 2023 California Cup, ongoing team and judges clinics and symposiums, a 2023 Spring Raffle, etc. If there are anything you would like to add to the agenda to discuss please let Jill know. May 5-7th, 2023 is the 2023 CA State Championships at the Diamond Bar Arena in Ceres.



## CHARITABLE TRUST



The CSHA Charitable Trust would like to announce and recognize a few scholarships that have been awarded. The [English/Western Scholarship Program](#) got a little behind turning in paperwork during the pandemic scramble but everything is now up to date. We would like to congratulate the following scholarship winners for the program:

**Cynthia Miller—English Junior Scholarship for the year 2020**  
**Cohen Kell—Western Junior Scholarship for the year 2020**  
**Delanie Lee—English Junior Scholarship for the year 2020**  
**Cohen Kell—Western Junior Scholarship for the year 2021**

The [Steven J Herrera Scholarship](#) is presented annually to a student at Santa Paula High School enrolled in the agricultural program with an interest in livestock and/or veterinary medicine.

**Breanna Bradburn—Steven Herrera Scholarship for the year 2022**

# C S H A BUCKLE SERIES 2022

JUNE 12 & 26 JULY 17 AUG 7 & 21

**Double Series Points June 26 and August 7**

**BUCKLE AWARDS WILL BE GIVEN IN ALL RATED DIVISIONS with qualifying riders**

Open, Leadline and Graduate will receive Special Awards

**YOU MUST RIDE 4 OUT OF 5 SHOWS TO BE ELIGIBLE FOR A SERIES AWARDS**

ASTM/SEI EQUESTRIAN HELMETS ARE REQUIRED FOR RIDERS UNDER 18 YEARS OLD

**DAILY HIGH POINT in each division - You must have a State Rating or Ride in Open**

**All shows are region sanctioned and state qualifying shows**

**Place: Shasta Cascade Riders Arena**

From I-5 take Lassen Park Exit onto 44 East. Go about 5 miles (you can see the arena on your left) to Stillwater Road Exit make a right onto Stillwater Road. Go to the Stop Sign and make a left onto Old 44 Drive. Go down the hill and make an immediate left after crossing the bridge

**Time: Sign-up 8 am Ride 9 am**

**Cost: \$35.00 for all day + a \$5.00 Arena/Rating Fee**

Time Only \$5.00 ea. + a \$5.00 Arena Fee if horse is not in regular show

Graduate and Leadline \$20.00 will run small courses

## Cloverleaf I, Birangle, Skill Barrels, Big T

June 12	June 26	July 17	Aug 7	Aug 21
Hurry Scurry	Poles II	Figure 8	Single Stake	Figure 8
Speed II	Single Stake	Hurry Scurry	Poles II	Poles II

**DRESS CODE WILL BE STRICTLY ENFORCED**

**WESTERN TACK:** Button front shirt made to be tucked in. Shirt must be tucked in, Long pants with belt loops, western boots.

**ENGLISH TACK:** English riding shirt, tucked in, breeches and English boots.

**BOOTS ARE REQUIRED TO RIDE  
NO HEELS DOWN TYPE RIDING SHOES**



Facsimile

**INFORMATION CALL**

**Kat (530) 357-4503**

**Laura (530) 356-1718**

**Sierra (530) 356-0496**

# 18

**Snack Bar will be open**

ASTM/SEI EQUESTRIAN HELMETS ARE REQUIRED FOR RIDERS UNDER 18 YEARS OLD

## OBSTACLE CHALLENGE



# Wild West



# Obstacle Challenge

California State Horsemen's Association

Region 13 Sanctioned

*August 13 & 14, 2022*

*last show before state finals*

Challenge \$45.00 each day  
In Hand \$10.00 no awards

Challenges are open to any breed of equine and any style of riding. The Horse and Rider will encounter a minimum of ten obstacles and sometimes challenging situations.

Additional In Hand class after the Challenge (no awards for in hand, just praise)

Fun Family Friendly event

### CSHA RULES APPLY

Riders under 18 must wear an approved helmet

Youth 10 & Under

Youth 11 to 17

Novice

Intermediate

Advanced

SIGN UP BY E-MAIL OR MAIL IN  
APPRICIATED

CDC guidelines will be followed

Six Horse West Ranch  
3724 Old Railroad Grade Fieldbrook  
Volunteers Welcome  
Contact: Lauren West 707-803-9317  
email sixhorsewest@aol.com  
Dry camping at ranch is available at no charge.  
Limited pens, bring portable pens.  
Bring your own food and drinks.

From Hwy 101 take Murray rd off ramp. Turn East (away from ocean). Follow over the hill. Slow at 35mph sign. Turn Right on Old RR. Go 8/10 mi on gravel rd. Beware of speed bumps.



Ocean View  
Rescheduled  
to Wild West



California State Horsemen's Association

Region 13 Sanctioned

# Obstacle Challenge

*Sept 10 & 11, 2022* Challenge \$45.00 each day  
In Hand \$10.00 no awards

*Walk thru 9:00am*

Challenges are open to any breed of equine and any style of riding. The Horse and Rider will encounter a minimum of ten obstacles and sometimes challenging situations.

Additional In Hand class after the Challenge  
(no awards for in hand, just praise)

Fun Family Friendly event

**SIGN UP BY E-MAIL OR MAIL IN  
APPRICIATED**

Six Horse West Ranch  
3724 Old Railroad Grade Fieldbrook  
Volunteers Welcome

Contact: Lauren West 707-803-9317  
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Dry camping at ranch is available at no charge.  
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CDC guidlines will be followed

From Hwy 101 take Murray rd off ramp. Turn East (away from ocean). Follow over the hill. Slow at 35mph sign. Turn Right on Old RR. Go 8/10 mi on gravel rd. Beware of speed bumps.





CSHA Region 4 Sanctioned Trail Trial



# KERRICK CORRAL TRAIL TRIAL AUGUST 6/7, 2022

STANISLAUS NATIONAL FOREST  
SUMMIT DISTRICT

Charlotte Johnson  
Senior Judge  
Saturday

Maria Hines  
Senior Judge  
Sunday

"A Trail Trial consists of a ride with approximately 10-12 judged natural obstacles that appear along a trail of several miles in parks or private property.  
This is not an arena event!"

## Saturday/Sunday

**Check In: 8:00am**

**Ride Starts: 9:00am**

**Moderate Terrain**

**Saturday Trail: 10 obstacles, 6-8 miles**

**Sunday Trail: 8 obstacles, 4-5 miles**

## Awards

### OVERALL 2 DAY AWARDS

**Overall Day Awards**

**1st-3rd Daily Awards**

**Ribbons to 6th place**

**Junior, Novice, Intermediate  
and Advanced Categories  
PLUS Age Divisions**



# 1883

## Themed Weekend! Prizes for best costumes!



**EVENT ADMINISTRATOR:**  
VICTOR PEDROZA  
209-605-3905  
PEDROZA@CHARTER.NET

Please bring your  
**RAFFLE**  
donations on Saturday

**RIDE MANAGER:**  
Ellen Bridges  
209-768-4662  
Georgette Leach  
417-848-4140

Complete Ride Information, Registration and CSHA Rules:  
[www.trailtrials.com](http://www.trailtrials.com)

# DETAILS



# KERRICK CORRAL TRAIL TRIAL AUGUST 6/7, 2022

### DIRECTIONS:

Heading east on Hwy 108 from Sonora: Follow Hwy 108 approximately 25 miles from Washington Street stoplight and Hwy 108. 1.5 miles past the Cold Springs Market and Gas Station, you will come to Crabtree Road. Turn right. You will go 6.5 miles to the Aspen Meadows Pack Station. There is the upper camping area on your right that you can park in. Or you can turn right on Forest Road 4N25 to the Kerrick Corral Horse Camp. Camping in the area is tight so bigger units may want to park in the upper area.

To Turn into the Horse Camp, you will want to swing wide to the right to execute the turn left onto the driveway into the horse camp. **WAIT FOR SOMEONE TO HELP YOU WITH PARKING!**

- Pit Toilets Available
- Bring your own water. Limited access to water from the pack station
- Some high lining available
- Please do not use shavings on forest ground
- No food or meals provided
- Terrain can be rough, consider shoeing horses for this event
- Cell service is minimal to none.
- Projections Photography will be on site both days



# 1883

## Themed Weekend! Prizes for best costumes



**EVENT ADMINISTRATOR:**  
VICTOR PEDROZA  
209-605-3905  
PEDROZA@CHARTER.NET

Please bring your  
**RAFFLE**  
donations on Saturday

**RIDE MANAGER:**  
Holly Foiles  
209-743-8054  
Georgette Leach  
417-848-4140  
Ellen Bridges  
209-768-4662

Complete Ride Information, Registration and CSHA Rules:  
[www.trailtrials.com](http://www.trailtrials.com)

CALIFORNIA STATE  
HORSEMEN'S ASSOCIATION  
INCORPORATED

1330 W. Robinhood Dr. Suite D  
Stockton, CA 95207  
Ph: (209) 227-7110  
Fax:(888) 389-0359

E-mail:  
californiastatehorsemen@gmail.com



Website:  
californiastatehorsemen.org

### **What is California State Horsemen's Association, Inc.?**

**CSHA was founded in 1942 for the purpose of fostering interest in all breeds of horses and forms of horsemanship throughout the state of California.**

**CSHA has designed a wide range of programs which offer participants opportunities for growth and enjoyment regardless of their type of riding, breed of horse or experience level.**

**CSHA implements its programs via its 18 geographic regions throughout the State of California. These Regions have elected officers and appointed program chairs who volunteer their time to develop their respective programs and who represent clubs and individuals that participate in various programs offered by the Association.**

#### **CSHA Mission Statement:**

**“PROVIDING EQUESTRIANS WITH QUALITY, FAMILY-ORIENTED AMATEUR EVENTS, EDUCATIONAL PROGRAMS AND RECREATIONAL ACTIVITIES FOR ALL EQUINE BREEDS AND DISCIPLINES.”**

**CSHA is a non-profit 501 (c) 3 organization.**

## **LOOKING AHEAD**

### **STATE MEETING CALENDAR**

#### **Quarterly Meetings**

**Location:**

**Hotel Mission De  
Oro, Santa Nella**

#### **Convention**

**November 11-13**

**Location: TBA**

### **2022 EVENT CALENDAR**

#### **August**

6th—50th Anniversary Hollister Saddle  
Horse Parade Kay Pulver 408-629-2520

6th-7th—Kerrick Corral Trail Trial See Flyer  
Pg 9 & 10

7th—Gymkhana Reg 18 See flyer page 6

21st—Gymkhana Reg 18 See flyer page 6

13-14th—Obstacle Challenge Region 13 See  
flyer page 7

#### **September**

10-11th—Obstacle Challenge Region 13 See  
flyer page 8

24th—The Kelseyville Pear Festival Parade.  
Info Lonnie Sloan 707-995-2515.

#### **October**

1st—West Point Lumberjack Day Parade Info  
Angel O'Meara 209-293-7057

1st—Mt Diablo Obstacle Challenge See flyer  
page 4

4th-9th—Gymkhana State Championship  
Show. Santa Cruz County Fairgrounds, Wat-  
sonville. Info: Linda [Lqeq@att.net](mailto:Lqeq@att.net)

19th-23rd—English Western/  
Horsemastership/Royalty – Brookside Eques-  
trian Park

