

3<sup>rd</sup> V.P Ted Quintana 1246 Oakhurst Ct. 951-999-5955  
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**SOUTHERN AREA REGIONS – continued**

**REGION 14** – continued

4<sup>th</sup> V.P.: Shannon Harrison 54305Kelton Ct. 951-255-0881  
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Email: wb6ouj@ymail.com

5<sup>th</sup> V.P.: Harry Arensberg 15141 Wells Fargo 760-912-4315  
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6<sup>th</sup> V.P.: Dusty Miers 1061 Stevenson St. 951-570-8065  
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**REGION 9** – Inactive

**REGIONS 16** – Inactive



**CALIFORNIA STATE HORSEMEN'S  
ASSOCIATION, INCORPORATED  
2016  
STATE OFFICERS**

**PRESIDENT**

Jim Hendrickson 20857 Hansen Rd. 209-629-2415  
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**FIRST VICE PRESIDENT**

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**NORTHERN AREA VICE PRESIDENT**

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**CENTRAL AREA VICE PRESIDENT** – pending appointment

**SOUTHERN AREA VICE PRESIDENT**

Ron Jenkins PO Box 561 562-413-5322  
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Debby Dean PO Box 1228 559-325-1055  
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**STANDING COMMITTEES**

**ADMINISTRATIVE PRACTICES**

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**Vice Chair**

Sue Edwards PO Box 1228 707-249-1767  
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**BYLAWS**- pending appointment

Email:

**DRILL TEAM**

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**ENDURANCE**

Audra Homicz PO Box 581 530-739-3467  
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**SOUTHERN AREA VICE PRESIDENT**

**Ron Jenkins**  
**PO Box 561**  
**Norco, CA 92860**  
**Email: ronjenkins1@earthlink.net**

**REGIONS 8**

President: pending appointment

**REGION 11**

President: Laura Shultz 8881 Bold Ruler Ln. 951-360-0950  
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1<sup>st</sup> V.P.: Ron Watson

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2<sup>nd</sup> V.P.: Bill Naylor

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**REGION 14**

President: Lisa Spinuzzi 34569 Ave. H 909-297-9419  
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**CENTRAL AREA VICE PRESIDENT**

Pending appointment

**REGION 4**

President: Candace Peterson PO Box 100 209-777-2183  
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1<sup>st</sup> V.P.: Teddi Gutierrez PO Box 128 209-327-1304  
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**REGION 5**

President: Carolyn Hendrickson 20857 Hansen Rd. 925-640-2605  
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**REGION 6**

President: Linda Jacobsen 501 Tevis Trail 831-630-3028  
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**REGION 10**-Inactive; Consolidated with Region 6

**REGION 15**- Inactive

**REGION 17** -Inactive

**REGION 19** -Inactive

**Vice Chair**

Solomon Homicz 530-739-3467  
Email: solomonhomicz@gmail.com

**ENGLISH/WESTERN** -pending appointment /Contact CSHA President

**SHOW SANCTIONING**

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**EQUESTRIAN TRAIL PATROL**

Ron Jenkins-Interim Chair  
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**GYMKHANA**

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**JUDGE'S COMMISSION**

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**PARADE**

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**Deputy Chief North**

Tim West (Tim) Email: sixhorsewest@aol.com

**Deputy Chief South**

Ron Jenkins Email: ronjenkins1@earthlink.net

**STOCK COMPETITION**-open

**TRAIL RIDERS AWARDS PROGRAM**

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**TRAILS** – OPEN

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**REGION 13- continued**

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**REGION 18**

President: Amanda McKinney 22750 Adobe Rd. 530-524-1779  
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**NORTHERN AREA VICE PRESIDENT**

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2<sup>nd</sup> V.P.: Sue Edwards 367 Robin Circle 707-249-1767  
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2<sup>nd</sup> V.P.: Courtney Taylor 23168 Sierra Vista Ave. 530-526-2067  
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**REGION 3**

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**REGION 13**

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**PILOT PROGRAMS**

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**Vice Chair**

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**Member-at-Large**

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**Member-at-Large**

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**RANCH VERSATILITY** – OPEN

**SPECIAL COMMITTEES**

**ANNUAL CONVENTION COMMITTEE** – Appointment pending

**ANNUAL CONVENTION SITE COMMITTEE** - Appointment pending

**CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE**

**CD of FD & Ag Representative:**

Robert Gage 4435 Woodrose Dr. 530-533-8891

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**CHARITABLE TRUST**

**YOUTH ADVISOR – OPEN**

**Trustee**

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**Trustee / Treasurer**

Judy Meeks  
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Email: [sonorajudy@yahoo.com](mailto:sonorajudy@yahoo.com)

**Trustee**

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**LEGISLATION – OPEN**

**NEWSLETTER**

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**PUBLIC RELATIONS & MARKETING- OPEN**

**RESOLUTION SECRETARY**

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**STATE EDUCATION ADVISOR**

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