Dear Paraders,

A big thank you to all of you for supporting the State Parade and Awards luncheon in Dixon May 12th. The 143rd Anniversary of the Dixon May Fair was a perfect setting for our event with a large enthusiastic crowd and very beautiful weather for the parade.

The banquet was held at Judy's Wild Wrangler Saloon. The donated silent auction items were outstanding and all of us went home with something. Co-chairs of the event were Judy West and Gail Barnett of Vacaville. In attendance were Mr. Jim Hendrickson, CSHA State President, and his wife Carolyn, Region 5 President of Tracy. They both also participated in the Parade which featured sponsorship banners with each equestrian entry. CSHA Central Area V.P. Andrew Turnbull attended and also recorded the parade and banquet.

CSHA State Patrol Chair Lauren West and her husband Tim, Northern Area V.P. traveled from Fieldbrook to provide security before, during, and after the parade. Thanks to longtime parader Lonnie Sloan of Lower Lake for making the trip with her family and friends. Lonnie rides a beautiful black mare and she organizes several Lake County parades to be CSHA sanctioned each year. Michelle Leal was a crowd pleaser in her red, white, and blue attire and was awarded first place in the Plain Western class.

Judges for the equestrians were Alice Lawellin of Manteca, and Cindy Ann North of Riverside with their clerk being Cindy's husband Fred.

The Dixon Fair Equestrian Sweepstakes was earned by the Merced County Sheriff's Posse. The Chamber of Commerce People's Choice Trophy went to Candy Graham of Madera. Our CSHA Perpetual Award Winners this year were as follows:

The Dino Horse Award, Chance owned by Gail Barnett
The Bob McMackin Punch Bowl set, Judy West and Gail Barnett
The Scheurer- Standley Sweepstakes Trophy, Candy Graham
The Hank and Alice CSHA Junior High Point Award & Buckle, Payton Gillians of Tracy
Overall High Point Senior Buckle, Connie Hawkins from Columbia.

Our next Quarterly meeting will be Saturday, July 21, 2018 at the Oro Hotel in Santa Nella from 1-2 P.M. 209 826-4444. Presentations will be given from cities offering to host the