The CALIFORNIA STATE HORSEMEN'S ASSOCIATION INCORPORATED

State Championship Parade and Awards Banquet
Saturday, May 21, 2016
in conjunction with the
Chowchilla Spring Festival Fair in Madera Co.

Congratulations for another successful year participating in the
CSHA Parade Program. Everyone is invited and encouraged to come
to this parade and very family-friendly weekend in Chowchilla.
You will compete and earn points for the 2016 season in either
the Championship Division (you have ridden and placed in at least
(5) sanctioned CSHA parades during 2015) or you will compete and
earn 2016 points for the local divisions. The nine block parade
route is along historic Robertson Boulevard which is extra wide
and lined with palm trees. Your banquet at Farnesi Steakhouse
is at the end of the parade route and is truck and trailer park-
ing friendly. (adjacent to FWY 99)
The Parade Packet will be mailed to you in late March and will
include entry and banquet reservation information as well as the
stabling contact which is close to the prejudging/parade route.
You will need to make your own reservation at the host hotel:
Chowchilla Inn, 205 Carlyle St. Chowchilla, 93610 559 665-8700
(located across FWY 99 adjacent to Farnesi Steakhouse Banquet)
Mention CSHA Parade Block of room to obtain special rate.

Please use the form below and make copies as needed. Each of the
sponsors will receive an acknowledgement and a thank you from the
California State Horsemen's Association, a 501(c)(3)corporation:
FEIN 94-1091755 CT 024517
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Enclosed is my sponsorship in the amount of $____________________
Please print - one form per sponsor

Name of CSHA Parader obtaining sponsorship ____________________________
Make Checks payable to: The California State Horsemen's
Association, Inc.
Notate for: State Championship Parade Sponsorship

MAIL WITH THIS FORM TO: CSHA Championship Parade
C/O CANDY GRAHAM
14789 Road 28 ½
MADERA,CA. 93638

THANK YOU SO VERY MUCH!

Candy

P.O. Box 1228, Clovis, CA 93613-1228, 559/325-1055, FAX 559/325-1056, californiastatehorsemen.com
Dear Paraders,

Thank you for attending the Parade Program Quarterly meeting last month in Santa Nella. We obtained a quorum with Regions 1, 4, 5, and 15 represented. Friday evening, our budget for 2016 was approved by the CSHA Finance Committee.

Jill Kraut, Drill Team Chair, presented me with our Raffle Ticket booklets for all of us to sell to raise money for the Parade Program. The Grand Prize will be a family pack of (4) Disney Park Hopper Tickets valued at $620.00. Second Prize will be a 50" HDTV or $600.00 Walmart Gift Card. The Third Prize will be a $300.00 GAS or Apple Gift Card.

The drawing will take place May 1st at the State Drill Team Championship Competition in Ceres. Winners need not be present to win and will be contacted after the drawing. Last year, two of the three prizes were won by persons that purchased tickets from Parade Program members! Each booklet has ten tickets ($20) and are available now. I will mail them to you as the sold or unsold tickets are due back to me on March 25, 2016. We earn $1 for each of the $2.00 tickets we sell. Please give me a call.

I want to welcome our newest member, Charlie Alamo. She is a Jr. High special education teacher and has ridden in parades for many years. She is also encouraging other riders to join CSHA and has already sold two booklets of tickets she received at our meeting.

The new Website is just about ready according to the info we received at the Board of Directors meeting. I have submitted the information concerning our Parader's Grant, 2016 State Parade May 21, 2016, and upcoming sanctioned parades for the year.

Our Parade Program Brochure is almost complete, so please send me your favorite photograph of yourself or group is you want to be included.

Please read the enclosed information recently sent to me by Paulette Webb concerning the recent retirement of judge and also former parader, Freddie Miller. We certainly appreciate all of her years with CSHA and hope that she will continue to attend the CSHA events with her dear friend and fellow past parade Jeannie Mills. Thank you for your service and dedication Freddie!

Sincerely,

Candy Graham

(559) 706-1839
2016 Parades
(Unofficial list due to CSHA Judges not having their contracts available)

February 13, 2016  Cloverdale
February 27   Ripon

March 12, 2016  San Juan Capistrano

April 30, 2016  Los Banos
April 30  Winters

May 7, 2016  Castro Valley
May 7,  Dixon
MAY &  Sonora

May 14 or 21, 2016  Guerneville
                 Santa Rosa

May 21, 2016  Chowchilla, State Championship Parade and Awards Banquet

May 28, 2016  Lakeport

May 29, 2016  Livingston
May 29,  Lower Lake

June 4, 2016  Beaumont
June 4,  Patterson

June 11, 2016  Copperopolis
June 11,  Livermore

July 4, 2016  Alameda
July 4,  Clearlake
July 4,  Manteca
July 4,  Modesto
July 4,  Willits

July 9, 2016  Lake County

July 23-24, 2016  Salinas Rodeo

September 4, 2016  Newman
September 18, 2016  Boonville
September 24, 2016  Madera

October 1, 2016  Oakland
October 1,  West Point

November 26, 2016  Riverbank
December 2, 2016  Atwater
December 3, 2016  Guerneville
Los Gatos
Manteca
Palm Springs

December 4, 2016  Granada Hills
December 10, 2016  Woodland
December 11, 2016  Columbia

P.O. Box 1228, Clovis, CA 93613-1228, 559/325-1055. FAX 559/325-1056, californiastatehorsemen.com
Parader's Grant—2016 Nomination Form

CSHA PARADER'S GRANT
2016 NOMINATION FORM

I NOMINATE: ____________________________
NAME OF ORGANIZATION

MAILING ADDRESS: ____________________________
PHONE: ____________________________
WEBSITE: ____________________________
EMAIL: ____________________________
DATE ESTABLISHED: ____________________________
SYNOPSIS OF SERVICES PROVIDED:

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
NON-PROFIT STATUS: NO___ YES___ NON PROFIT #: ____________________________

NOMINATION:

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

NAME OF PERSON MAKING NOMINATION:
MAILING ADDRESS: ____________________________
PHONE: ____________________________
EMAIL ADDRESS: ____________________________

MAIL NOMINATIONS TO:
Parade Chairman c/o CSHA State Office, P O Box 1228, Clovis, CA 93613

NOMINATIONS MUST BE POSTMARKED NO LATER THAN AUGUST 25, 2016 &
RECEIVED NO LATER THAN AUGUST 30, 2016.