



THE NEW HORSEMAN

Publication of the California State Horsemen's

Association, Inc

August 2010

THE PRES SEZ.....

President's Notes,

The year is progressing rapidly and Regions are very active. There are enough rides, programs and events to keep everyone busy. I have circulated information on legislation of importance to the membership. There are many issues that we can and should act upon as individuals. Trails information, issues and planning remain in the forefront. Fundraising to bolster the Gymkhana program has taken on a new life with great support from everyone. Issues arise from time to time in Regions and we work to find resolution. We are already planning ahead and looking forward to the Show of Champions in October.

Resolutions were submitted as of August 1st. These will be prepared and ready for review by September Quarterly. Committees should plan to review their submitted resolutions at the Convention and be prepared to support their passing on the floor of the Membership Council. Discussion and amendments can occur on the floor that may alter your resolution's intent; you need to be there to clarify, question or debate changes.

Clubs need to request their Credentials packet once they get their information letter.

All Club representatives have to have memberships verified and signed credential papers to vote for their club. **Candidates** running for any of the State Officer positions need to submit their Letter of Intent by September 1; accompanied by the \$20 fee.

July Quarterly:

California Farm Bureau: There was a very informative talk given by guest speaker Ms Elizabeth Giannini. With new challenges to the stability and livelihood of the farming and livestock communities the Farm Bureau is seeking new avenues of education and support of the public at large as well as the equine industry base.

Department of Agriculture: Jack Abrahams will remain the liaison with the department and Bob Gage the alternate. The most important aspect that show managers and regions need to address is when any show is put on the calendar and it has to be "cancelled" remember to put up a "show cancelled" notice; or you will be docked a fee for that show. Those shows subject to paying drug fees to the department should file the forms and do the follow up paperwork, sending the appropriate fees.

Grand Nationals at the Cow Palace: The Drill Team and Color Guard competitions are scheduled for October. October 18th is the Color Guard Competition and October 20th will be the Drill Team Competitions. This is a CSHA approved event but CSHA is not running the events. Contact the Drill Team and Parade Chairs respectively for details.

Insurance: Some Regions took issue with the way in which the Insurance premiums were billed out by the company. The Membership was advised that *Regions are not to take it upon themselves to argue the point by non-payment of their insurance premium.* The CSHA policy is issued as one policy therefore non-payment of any portion of the policy jeopardizes "the whole policy".

I will work with the Insurance company for a better method of itemizing the billing. Regions also may get their questions answered and bring up issues at the January meeting when all these items are discussed. Additionally, there are an increasing number of "riders" (events added after the initial policy is written). There are a limited number of "riders" that can be written before another policy has to be drawn up at additional cost.

Submitting your event dates prior to the writing of the policy will assure a better package. *Regions Do Not have to submit exact dates*, just the month in which they will occur.

Tax Reporting: 10-99 reporting for outside services; this currently affects the Judge's Commission and all CSHA Judge's. CSHA is required to document all fees paid to CSHA licensed Judges. This falls into the category of outside services being paid to a sub-contractor. Sue Edwards, Finance member-at-large is currently working on the guideline for the W-9 procedure. The paperwork will be issued with Judge's renewals & applications. Regions will report fees paid and all information will be submitted to the State Office for the Treasurer and CFO. Guideline being developed.

Well Wishes for Recovery: As many of you know Richard Theodore, Endurance Chair has been diagnosed with a brain tumor. He is currently being seen at Stanford University Hospital and treatment plans are being worked out. Mary d. sends updates as she is able. We send our best wishes and prayers, giving strength for Richard's road to recovery.

As always, ride safe, enjoy the ride and have fun.....Jim

BLAST FROM THE PAST.....

JAN 14, 1956 – Executive & B. of D., Lafayette Hotel, Long Beach – 300 members present, New dues set-up : 1st 50 members \$50.00, each additional member over 50, \$.25 plus \$.50 per address for mailing magazine. - Bob Williams brought in a contract to be signed naming him our exclusive insurance agent - obtained family liability insurance program – passed. Horsemastership Com. reported possibility of reprinting parts of Cavalry Manual and including parts of other books. Cost of printing to be looked into.

APRIL 14, 1956 – Executive Meeting – Town & Country Lodge, Fresno – Again, new rules for Gymkhana events. – Ways & Means Committee was changed. – Secty. Stone reported that Region #9 held a Regional horse show that netted \$300.00 for the Region. He pointed out that it was quite possible that the same thing could be done in all regions if the show was handled properly. (Did Region keep this money?) (Is this how it started?)

AUG 4, 1956 – Executive Meeting – Santa Maria Inn, Santa Maria – Having problems with Drill Team Judges. Meeting of Drill Team captains for purpose of selecting judges for 1956 Convention competition. – Letter read from Wendell Robie in which resolution presented regarding saving of trails around future lakes created by contemplated dams. – adopted. - Secty. asked permission to reprint by-laws as he had held up doing so because of many amendments always coming during the past few years. Motion carried. – President appointed committee to study possible revision of entire by-laws, submit ideas to regions and make final report to Convention 1957.

OCT 4-7, 1956 – Convention and Horse Show – Los Alamitos Race Track, Long Beach – Financial Report - \$3637.75 – Address of welcome was given by Frank Vessels, owner of above track. Bay Meadows Race Track is the first Commercial member. \$1000.00 fee to CSHA.

Resolutions adopted: #1 – Appointment of committee to study dues structure and recommend certain changes. - #2 Recommendation that Rules Comm. Adopt Stake Race as part of the Blue Ribbon Horse Show - #4 Made it mandatory that Horsemastership Com. include questions on CSHA Gymkhana rules.

MAL BRASHEARS OF SANTA MARIA WAS ELECTED PRESIDENT.

NOV 24, 1956 – Executive Meeting – El Ranch Motel, Fresno – There were 31 present for dinner. \$6742.20 ready to turn over from Convention. Expect to collect \$700.00 more. Total turned in \$7144.00 - Letter read asking CSHA to sponsor the AHSA National Trail Horse Awards. George Cardinet explained that up until 1955

AHSA Convention in S.F., Western classes were not recognized nationally. This award would be won by high point horse and points would be won at AHSA nationally recognized shows. The 5 leading horse in this class this year are from Calif. Sid Groves felt it would be good idea to sponsor this trophy for the publicity it would give. Jack Costa was against it. Motion Passed.

PROGRAMS.....

Gymkhana

The State Gymkhana Program has been facing some serious challenges this year, but the committee has worked hard to meet these challenges head on. We hosted a benefit show in April to raise money to pay for the 2009 Champion saddles and, after countless hours of hard work, have succeeded and the saddles have been delivered as promised. Ordering the 2009 saddles was just one of many hurdles. We reduced our program costs significantly by cutting out most of our printing and postage. We have the ratings finished and distributed immediately. The 2009 Jackpot checks have been re-issued and mailed to all of the winners. The economic recession has made securing award sponsors very difficult and we had to make our program more financially self supporting. Region 3 hosted the 2nd annual Memorial Day Showdown in Dunnigan and raised nearly \$5600 for the 2010 SCS awards. Region 5 hosted a benefit show and contributed \$1000. Even with all of these efforts, we will need to scale down our award spending and it is likely that we will only be able to afford trophy saddles if we reduce buckles to top 5. We would like to do Top 10 awards, but they will have to be some other item.

The audit results show that we still owe \$3,383.54 in expenses that have built up since 2008. We have been working really hard to raise money and clear this debt! Region 5 is hosting a benefit show on Sep 21st at the Martinez Waterfront Arena. Region 1 is donating the proceeds from a raffle. Region 2 is collecting aluminum cans. We would like to thank The Cash Family from Region 14, Rick Wagner, and Cheri Whipp for your generous donations! Every Region is working together to try and meet the Sept 1st deadline. As Regions, clubs and riders, we are the ones that benefit from this program, and we are the ones that need to pool our resources and support it. Please help us clear this debt so that we can move forward! If you would like to make a donation toward clearing the debt, please mark it "Recovery" and mail to: 9951 Southworth Rd, Valley Springs CA 95252.

In addition to trying to raise money to clear the debt, we're still working hard to get award sponsors for the 2010 SOC! We only have a few weeks left and we can really use your help in this department too! The sponsor form is on our UPDATED web page! Champion saddles are only \$700 and the sponsor's name(s) will be engraved on them.

Vice Chair Casey Raubach and I recently met with the MEC staff to check out the new arenas that they built with us in mind! We were there for about 3 hours, measuring and making notes, but it was well worth it. The new arenas are going to be great for Gymkhana and the staff has gone above and beyond anything we ever expected. This year's SOC is going to be world class, despite all of our challenges, and I cannot wait for October!

I also want to send our warmest "Get Well" wishes to Courtney Taylor of Region 2. She had a serious riding accident and we want her to know that her CSHA family hopes to see her back in the saddle soon!

Thank you all for your support of the CSHA Gymkhana program.
Angela Materne, State Chair

Parade

The weather has heated up and so has the completion for the parade program year-end awards. I am very proud of our members. We demonstrate sportsmanship and a willingness to help each other. Next month is a relatively quiet time for parading. Then, the final portion of the year has events each weekend.

In closing, I want let you know how much your prayers, cards, and help meant to me in the recent passing of my dear mother, Ann Meek. She and my father took me to my first parade in 1961, and we continued until this year. Many of you spent hours visiting with her over the years at all of those parades from the smallest towns to the largest cities. She so looked forward to each parade and to the time she spent with you. I am appreciative of your kindnesses in helping her so we could continue to have those good times on the parade routes for forty-nine years. I will so miss my best friend, my mother.

Finally, take time this summer to enjoy your family and your friends. Thank you for membership in CSHA and please search for new members in your travels around the state.

Candy Graham

PARADE DATES

- Sept. 5 – Newman Fall Festival
- 19 – Mendocino County Fair and Apple Show
- 18 – Duarte Route 66 Parade
- Oct. 2 – West Point Lumberjack Days
- 9 – City of Artesia 51st Anniversary Parade
- 10 – Columbus Day Parade, San Francisco
- 16 – Ukiah Pumpkin Fest
- 18 – Cow Palace Color Guard Competition

REGIONS.....

Region 1

Summer has arrived and events are happening.....Right now I am sitting in the shade under a very large oak tree on the private ranch of Crawford Cooley while waiting for riders to return from their poker ride being hosted by CSHA Region 1's Trap Program. Lori Cleveland is busy preparing a gourmet lunch to serve the riders upon their return. The weather is absolutely wonderful for a July day. Lori wants to make this an annual event to support the program.

I want to congratulate PRDC's Senior Drill Team for their great performance at the Reno Rodeo in both their drill performances and on the Parade route.

The 2011 Royalty Court is preparing their speeches to be presented at our next Region meeting on July 26th... it would be great to have a large turn out that night to encourage them on.

The gymkhana program is gearing up for 2 directly sponsored events at the Sebastopol Wranglers Arena on August 14th and the Double Point show on September 11th; remember to wear red, white and blue. On August 28th there will be a CSHA Region 1 Gymkhana being hosted by Novato Horsemen's and then a SOC practice on

October 3rd being put on by CSHA Region 1's Gymkhana program. Contact the Region's Chairmen, Judy Merrill, horse1sr@earthlink.net or Susan Dotto sdotto@sbcglobal.net for more information about the program.

Our Raffle for the Giant Steps Charity Gala is going strong and we only have a few more weeks before the drawing takes place on July 26th at our Region meeting. Please contact me at sue367@earthlink.net to get your tickets.

The riders are coming in, so I must get to work with Buzz Bozzini, "The Dealer", to find out who the big winners are today. Thank you

Keep the hoof beats going...

Sue Edwards, President

Region 10

Presidents Message: Rachelle Lightfoot

Well, we are fast approaching the end of our show year. Show of Champions is around the corner and so is our awards banquet. Our Banquet and Fundraising Committee met recently and we came up with some great ideas to get us back into the black.

One of the best things we have done is to network with other horse associations. The Posse has been providing us with a good deal and now Marina Equestrian Center wants to work with us as well. Marina Equestrian Center would like to have a horseshow at their facility to comply with their mission of being a public park.

We have been asked to host that show with minimal expenses, and in exchange, help them raise awareness and money for their new Memorial War Horse Museum. They plan on having old wagons, buggies, tack and pictures of the many horses that served our country. It is a win-win situation for all of us.

Meanwhile, the Ranch Versatility entries continue to trickle in. So far we have 5 Open riders (some big names in this game) and about 12 Limited riders. Our event is gaining credibility and next year should prove to be even more successful.

Our Joint show with Region 6 is looking good as well. Facebook has 29 confirmed contestants but we need more. Please drop a couple of flyers off (or check the supply) at your favorite tack & feed stores. This is a numbers game and we need lots of people.

Anyway, get out there and ride your horse before we loose our summer weather and I hope to see you at some of these events!

SHOW OF CHAMPIONS

If you are planning to go to SOC you should have received your SOC Packet. If you have not, please notify me immediately and I will get your entry form to you. Deadline for SOC entries is September 1st. They are to be mailed to Susie Lopez not me. Her address is on the form.

Our Current Year Sponsors: **Bronze:** Western Star Drill Team, Best in the West Photography, Carmel Police Officer's Association, File Away Storage, Barbara Lindstrom, Kate Hitchcock, Walker's Performance Horses, Maryanne Martin, Gregg Messerlie Electric, Jaimes Maintenance (Jaime Pimental), Blissfull Health by Kara Haney, CHC, The Casey Family & Terry Gentry

Silver: El Camino Machine & Welding, & Sure Electric.

Buckle Sponsors:

Oil Can Henry's-Leadline

J.T. Robinett Drilling & Pump Company: Beginning Reining

Monterey Bay Equestrians: Trail Trials & Ranch Versatility A/A

Show of Champions - continued

Gold: Your name here!

Platinum: Monterey County Sheriff's Posse & Monterey Bay Equestrian Center

Region 10 thanks all of our sponsors and encourages everyone to patronize their businesses.

BITS AND PIECES.....

ARE YOU AWARE?

This is purely an informational message. SAFER, a non-profit takes no position on matters pertaining to legislation or political parties. You may phone in your support or otherwise concerning the instructions in this forwarded email. The content is neither supported by nor authored by SAFER, it's Directors or volunteers.

Kate Sullivan, SAFER,(Sonoma Action For Equine Rescue)

Subject: Proposed CA legislation outlawing non-vet equine bodyworkers, chiropractors, and dentists> There is a bill, **AB 1980**, going through the legislative process in California. This bill would make it illegal for your massage therapist, chiropractor, equine cranial sacral therapist, equine dentist, or equine body worker to continue to provide their services to you and your horse if they are not a veterinarian. There is a possibility that Chiropractors would not be affected by the bill but it is not clear in the language of the bill.>

This bill takes away your right as a horse owner to make the decisions about who you want to treat your horse. It is placing the decision in the hands of a Veterinarian Advisory Board and the legislature. It would deprive the specialists working with your horse from earning a living no matter what level of expertise or training they have. It contains all sorts of anti-trust and restriction of trade issues.

It is going to the Senate Appropriations Committee on Monday. It has been amended several times and so far has not had any opposition.

If you value the services your equine health care providers provide please contact your Senate, Assembly person and members of the Senate Appropriations Committee and add your voice opposing this bill. It does not have to be long. Let them know you oppose the bill on the grounds of losing your freedom of choice in deciding on your equine health providers and the economic loss from losing the tax revenue and jobs.

PLEASE take 5 minutes out of your day to call or email your senator and assembly person

HEAT AND YOUR HORSE

Michael Lindinger, PhD, MSC, an animal and exercise physiologist at the University of Guelph, explains: "It only takes 17 minutes of moderate intensity exercise in hot, humid weather to raise a horse's temperature to dangerous levels. That's three to 10 times faster than in humans. Horses feel the heat much worse than we do."

If a horse's body temperature shoots up from the normal 37 to 38°C to 41°C (98.6 - 105.8°F), temperatures within working muscles may be as high as 43°C (109.4°F), a temperature at which proteins in muscle begin to denature (cook). Horses suffering excessive heat stress may experience hypotension, colic, and renal failure.

BLM acknowledged the deaths were the result of dehydration or water intoxication, meaning horses were consuming large amounts of water because of dehydration. According to The Cloud Foundation, other horses were "exhibiting signs of colic and brain swelling" from dehydration or water intoxication.

Dehydration obviously results from forcing horses to run for miles in summer heat. Add to that extreme stress and fear. Common sense would tell anyone that this would be particularly dangerous for mares that have just given birth or are about to do so and also for foals. In fact, The Cloud Foundation reports, "[BLM] 2009 ... Roundup planning documents stated: '...Not only are young foals in summer months more prone to dehydration and complications from heat stress, the handling, sorting and transport is a stress to the young animals and increases the chance for them to be rejected by their mothers.'"

ANNOUNCEMENTS/DATES

Quarterly Meeting at Santa Nella, Hotel de Oro, 209-826-4444 for reservations

September 18th - Hotel restaurant open Friday & Saturday evenings, Mexican buffet lunch Sat. only 11:30 – 1pm

CSHA Show of Champions Rancho Murieta, CA October 5th – 10th

CSHA Convention – Redding CA November 11-14th, 2010

Annual Equine Expo – Alex Madonna's Expo Center in San Luis Obispo, CA. November 2, 2010 7-7pm.
Education lectures on what is new in Veterinary medicine in the way of cutting edge science and technology.
There is a section for equestrian vendors and the event is open to the equestrian public, regardless of veterinary affiliation, admission is free, www.theequinecenter.com

ACTHA (American Competitive Trail Horse Association) Competitive Trail Challenge – La Honda, CA
September 11 – fundraiser for National Center for Equine Facilitated Therapy www.nceft.org
www.ACTHA.us

MY TWO CENTS WORTH.....

Not much from me this month other than I didn't receive much information from you the Officers, Chairs or members. As you are probably aware I have been having trouble with my computer finally broke down a got a new one so maybe I will be able to get the next one out on time. Hope to hear from more of you for the next "New Horseman" Happy Trails

Patti Souza, 4004 Granite Way, Wellington, NV 89444, (775) 450-9152

www.souza.cshanews@gmail.com



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INC.

PO BOX 1228, Clovis, CA 93613 – 1228

Phone (559) 325 1055 – Fax (559) 325 1056 – Email: csha@att.net

CSHA NEW / RENEWAL MEMBERSHIP APPLICATION

(Please circle "New" if joining for the first time as a direct CSHA Member)

Membership year valid thru December 31st

*** Please indicate what calendar year you are joining..... For _____ YEAR

NAME: _____ SPOUSE _____

CHILDREN: _____

ADDRESS: _____ APT. OR UNIT # _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: () _____ FAX: () _____ EMAIL: _____
(preferred for future communication)

REGION: _____ COUNTY: _____ Check box if you have no email address

TYPE OF MEMBERSHIP

_____ Life	\$350.00	\$ _____
_____ Senior (18 yrs & over)	\$ 35.00	\$ _____
_____ Family	\$ 40.00	\$ _____
_____ Commercial	\$ 50.00	\$ _____
_____ Commercial (web-site Logo link)	\$250.00	\$ _____

Minors must join as a Family membership

*If NEW, your membership includes (per membership)
 Copy of CSHA Bylaws/Rules CD format & Auto Decal
 (allow 6-8 weeks for shipping)

PROGRAMS OFFERED

Drill Team, Endurance, English/Western, Equestrian Trails Patrol (ETP), Gymkhana, Horsemastership, Parade, Royalty, Trail Riders Award Program (TRAP), Trail Trials, and Stock Competition. Please see your Region Program Chair for forms

Only Life, Senior, Family and CSHA Club members in good standing are eligible to participate in CSHA Programs.

Only the points earned during the time you are a member count toward program Championships. Any points earned prior to membership do not count.

Donation to CSHA _____ \$ _____
 (Make check payable to CSHA)

**DONATIONS BELOW: Make check payable to:
 CSHA Charitable Trust**

- \$ _____ Horsemastership Scholarships..... Jr. _____ Sr. _____
- \$ _____ Royalty Scholarship
- \$ _____ SOC Scholarship..... Eng/West _____ Gymkhana _____
- \$ _____ UC Davis Veterinary Scholarship
- \$ _____ Equine Medical research Fund
- \$ _____ Other – Char Trust _____

Web site: californiastatehorsemen.com

OPTIONAL ITEMS:

Bylaws/Rule Book	\$ 25.00	\$ _____
Bylaws/Rule Book in CD	\$ 10.00	\$ _____
Horseman's Handbook	\$ 14.75	\$ _____
Horseman's Handbook in CD	\$ 10.00	\$ _____
West Coast Horse Show Rule Book	\$ 10.00	\$ _____
C.S.H.A. Flag	\$170.00	\$ _____
C.S.H.A. Shoulder Patch	\$ 3.50	\$ _____
C.S.H.A. 3 1/2" Window Decal	\$ 2.50	\$ _____
C.S.H.A. 3 1/2" Decal	\$ 2.50	\$ _____
C.S.H.A. 9" Trailer Decal	\$ 5.75	\$ _____
C.S.H.A. Lapel Pin	\$ 10.00	\$ _____
C.S.H.A. Bumper Sticker	\$ 1.00	\$ _____

(Includes sales tax, shipping and handling – when applicable)

TOTAL of OPTIONAL ITEMS \$ _____

TOTAL of MEMBERSHIP DUES \$ _____

TOTAL of CSHA DONATIONS \$ _____

TOTAL AMT PAID TO CSHA \$ _____

TOTAL PAID -CHARITABLE TRUST \$ _____

Your membership is valid thru December 31st

X

**SIGNATURE - application MUST be signed
 Parent or Legal Guardian must sign if a family
 membership is for a minor**

DATE _____

*****For Official Use Only*****

Region _____ Name of person receiving app _____ Date Region received app _____

State Received _____ Postmark _____ Member # _____

Check# _____ Check amt\$ _____ Deposit Date _____

MMS Date _____ GL Acct # _____

Member packet shipped _____ Comments _____