



THE NEW HORSEMAN

Publication of the California State Horsemen's
Association, Inc.

NEW YEAR'S ISSUE: JANUARY 2010

THE PREZ SEZ..... HAPPY NEW YEAR TO EVERYONE!

It seems the Holidays came and went far too fast. It was also a time of loss, sorrow and health concerns for some of our members. Know that Carolyn & I have you in our thoughts and prayers.

2010.....Since November the State Officers and I have been busy getting CSHA ready for the New Year. "Operation Overhaul" will be the continuing theme for 2010. We are working to bring CSHA operations up to speed in a difficult economy. Over time, some work has shifted away from State & Region procedures and become office tasks. To streamline operations we will identify the ways we can make needed improvements. The first change is to drastically cut printing and mailing costs....."going green". Email will be utilized more extensively supplemented by US mail where needed.

WEBSITEthe Website will be changing this year, for the better. Over years of patchwork changes it has become difficult to work with and is always on the verge of crashing. There is the new "Forum." and a second site is "under construction" to replace our current one. *The CSHA 2010 edition of the Rulebook and Bylaws is POSTED !*

QUARTERLY MEETING --January 23 & 24; Mission D Oro, Santa Nella 209-826-4444

*State Program Chairs: 2010 Program Budgets are due Jan. 15th: submit to CFO, Paul Gilman. The Finance Committee will be reviewing them before approval.

*Region's should have their Region Financial Reports & Donation forms to the State Treasury by January 31, 2010. Please submit these on time so CSHA does not have to file an extension or pay penalties.

*The Board of Directors will be in secession both days; not only to complete financial planning for 2010 but there are some special issues to address.

* A new meeting format will start with a "Kick-Off 2010" on Saturday morning; join us for coffee and rolls. Insurance packets will be distributed & questions answered on CSHA coverage. New forms, procedures, the Website, Membership & Fundraising will be discussed. *All Officers & Chairs (State & Region) should plan to attend; everyone is a link to managing this organization.*

Looking forward to a Great Year *Best Regards, Jim Hendrickson*

2009 Convention - Buena Park

Many resolutions were passed; clearing up & clarifying rules. The "Pirates" and "Medieval Times" shows were well attended and the evening Installation Ceremonies and dance were very nice.

2010 STATE OFFICERS

President- Jim Hendrickson
 First Vice President - Ron Jenkins
 Northern- Vice President - Laura Gilman
 Central-Vice President- Linda Quattlebaum
 Southern-Vice President- Carol Gray
 Past President-Bob Adams
 Chief Financial Officer-Paul Gilman

PROGRAMS.....

INSURANCE

It was nice to see you again at the November meeting. I was busy going from program to program and was beat when it was all over! The detail for December is shown below, if you have any questions, please let me know...

...The Insurance Committee will meet during the January meeting in Santa Nella. For those of you who are new to the CSHA fold, you may want to come by and receive a primer on just how the insurance program works. *For all Program Chairs and new Region Presidents, we will distribute the 2010 request for your public event schedules.* So, if you cannot attend, please send someone in your place. It is imperative this information is received in a prompt manner, as we want to go to the marketplace for competitive bids.

A great deal of information will be provided to all those who attend. To encourage attendance, there will be a limited selection of the "Hendrickson Presidential Wine Collection"....

Have a great day! Mark

PARADE

Hope you had a very Merry Christmas. Well it is December and the end of another Parade Season. Your special participation this year in the CSHA Parade Program was appreciated by so many spectators throughout California in cities both large and small.

The annual Convention was held in November I Buena Park and was a success. Many resolutions were presented, one of which was the change in Parade Program fees. The recent registration form you received from the State Office was not the correct one. They were unaware of the changes. We are sorry for any trouble this causes you.

Please mail in the new registration form with the correct additional fees and note to them explaining that you have already sent in your registration with the old amounts paid. You will also need to renew your general CSHA membership in January in order for your Parade pints to count for the new year. If you have questions about your membership standing or correct fees to be paid please contact me at (559) 674-0818 or your Region Vice President.

Parade (cont.)

3.

2009 Sweepstakes Winners:

Pamela Michalek, Claudio Arroyo (4), Cathy Kleinhenz (2), Alameda Co. Sheriff Posse, Mary Ann Reece, Jamie Arroyo. **** CONGRADULATIONS****

January Parade update: The "Giddy up Gals" Drill/Parade Team were a Big Hit at The Tournament of Roses Parade in Pasadena on January 1st. The Hendrickson's transported some of the horses and were very proud that this was a CSHA Member Group ! Good luck ladies.....

TRAIL TRIALS

The Trail Trials Championship held in Big Bear this year was fantastic. The organizers Rick Wagner, Char Schramm, and Davy Eubanks did a fantastic job of covering all details from A to Z. Every detail was attended to and beautifully executed. The incredibly huge task of thinking of everything and making sure it all got up to Big Bear was monumental! The weather was so perfect as well as clean and clear. The wonderful weather made riding absolutely perfect.

Henry and Janice Escalera did the catering for the ENTIRE weekend. Meals from Thursday evening to Sunday afternoon all planned and cooked by the Escaleras! All the dishes were thought out as if they were cooking for their own family. They did all the shopping, transporting, cooking and even the clean up for this extravaganza. Saturday morning, evening and Sunday morning approximately 80 hungry people ate the most delicious meals. There was plenty of everything and seconds for those who wanted more. Dinner Saturday night consisted of Tri Tip and chicken roasted over an open pit, fresh green salads, fresh fruit salads, corn on the cob and a variety of other homemade dishes. The dessert was Chris Pearne's cobbler recipe. Janice and Chris put together the most wonderful peach and also apricot cobbler. They had trays of cobbler with nuts baked on the topping and without nuts to accommodate everyone's tastes and diets. Each detail was so well thought out and every single nut was chopped by hand. It was served to everyone after dinner as they listened to the live music and the entertainment that Rick Wagner Emceed.

Breakfast on Sunday started with lots of fresh coffee, juice, eggs, bacon, sausage, pancakes, hash browns, biscuits and gravy. You could have everything or just simply what you wanted to choose to eat. It was an incredible feat to accomplish with such perfection.

The committee had a host of volunteers. We were judges, clean up, decorators, choppers, gofers and getters! Half of the Equestrian Trails Patrol was involved in volunteering their time to the Trail Trials. There were volunteers who drove all the way down from Northern California and Central California to help make this Trail Trials a success. It could not have been such an achievement had there not been dedicated volunteers from all the regions.

Regions 1,2,3,4,5 7,8,10,11,14,and 18 were represented by competitors. It was a weekend where California came together to ride, compete, and meet new friends.

This was an experience that was awesome in a totally beautiful unique place. It was enjoyable and an honor for me just to be a part of the experience.

May you all ride in safety; enjoy health and happiness for you, your loved ones, and of course, your animals as well. *Happy Trails to you!.....*

Helen Johnson, ETP Southern Regions Chair, ETP Chairperson

ROYALTY

4.

January Quarterly Fundraiser: dig out those tarnished Buckles and bring them with you.

The Royalty will be set up to do top-notch "polishing" for \$5.each. Thanks for supporting their efforts !

Miss CSHA..... Tracy Hinson Jr. Miss CSHA..... Savannah Seyffert Little Miss CSHA..... Skylar Seyffert

State Show of Champions Competition: a poem worth remembering.....

Hmmm.....IF I WERE A HORSE WHAT KIND WOULD I BE?

That question is not easily answered. As you are about to see
Do I want to be big and stout like the Clydesdale or Shire
With feathers on my legs and large strong feet
I could plow furrows in a field, Or pull a wagon on the street
Perhaps a Cleveland Bay would be better for me
Just ask her majesty the Queen of England, They're her cup of tea
I could be an elegant Friesian, With an arched topline and beautiful black coat
They almost became extinct, And that would have been all she wrote
With its gazelle like appearance, And shiny metallic hide
Being an Akhal-Teke horse, Would fill me with pride
An Andalusian would be cool, I could do dressage
But with all that high stepping, I would definitely need a massage
I do like to run, But not for more than a mile
So I don't think an Arabian, Would fit my style
The athletic Haflinger, Is really quite charming
But to all be the same color, Would be quite alarming
Knabstrupper or Appy? They are both spotted
Oh wait, never mind, I don't look good polka dotted
My little sister, Always wants to race
If I were a Thoroughbred, She would be put in her place
What a quandary this is, to just choose one breed
I don't want to regret, My choice of steed
Morgan, Paso, Fjord, or Barb? Icelandic, Azteca, or French Trotter?
I'm getting so confused, I think I need water
Ok, let me think, And sit here and ponder
Hey, I like that horse, I see over yonder
He looks to be, Having a lot of fun
Rolling and running, And basking in the sun
What color is that horse? I can't tell from this far away
He looks to be, A very handsome bay
Look at him now, Showing English and Western pleasure
He does trail and showmanship, That horse is a treasure
He is so perfect, With his beautiful tail
From what breed, Does this horse hail?
With is fine chiseled head, And huge, full hip
I think this sort, I should not skip
He moves with grace, And gallops with force
He could be no other, Than America's horse
I have thought and wondered, What horse to be
When all along, He was right in front of me
A bay Quarter Horse, I would be
Just like my boy, No Time for Te

by: Savannah Seyffert

TRAP

5.

It's hard to believe that another year is winding down! Where has this year gone? I can answer that! I spent more time camping and trail riding this year than ever before! It appears that you have been too. Hours received so far (as of 11/27) equal 11,171.25. That's a lot of saddle time! However, the year's not over yet so keep sending those hours in. Each year we have exceeded the previous year's total, let's keep it up! It's time to renew your TRAP program membership. Why not ask your riding buddies to sign up also! Have a private competition on who can ride the most hours! All trails reported are added to the Trails database and can help substantiate trail usage if necessary.

The TRAP membership year is from January through December with **renewals due January 1st**. Thank you to those that have already sent in renewals! Please note, if you became a new TRAP member in November or December your membership will roll over to 2010.

Remember, to participate in TRAP, you must be a member of CSHA either as a direct member or through an affiliated member club. So direct members, be sure to renew your CSHA membership also. If you are a member of a club, please verify with your club that you are listed on their roster that is sent to the CSHA state office when they renew their membership in January. Membership is verified and it just makes it sooo much easier for both of us if your membership is current.

Applications at: www.cshatrap.org, please complete and send with a check to me at the address noted on the form. also: www.californiastatehorsemens.com

Just a reminder... The Day of the Horse is December 13th. Hope you celebrated with your horse and give them an extra cookie!

Well, that's about it. I'm hitting the trails this weekend and trying to get in as many rides as I can before the rains start. (I'm sure poor Buddy will be feeling the extra turkey and potatoes from the Holidays !)) Hope you all had a great holiday season with family and friends, human and equine alike!

Marie Grisham, CSHA TRAP Chair

REGIONS.....

REGION 4

Sent in for the November newsletter but still as important today:

Region 4 Gymkhana Family- Mike, Shana, Phylcia, Cressa, Misty JONES escape through flames from a house fire on Tuesday around 3:00am. Flames were stopped at the barn door and horses and pets are ok, but literally only ashes and rubble remain of their life and home.

No pictures or memorabilia of Phylcia's first love, first horse,(Joe, the appaloosa) or of gymkhana rides and the buckles and ribbons they shared.

ANY GYMKHANA RIDER WHO may have PICTURES of Joe, Phylcia or other gymkhana memory items, etc to help fill this seemingly small but paramount void please see list of contacts below. I believe they attended CSHA SOC in 2004/2005. Phylcia also rode Pokey after Joe's passing; and sister, Cressa, had some Gymkhana rides on Joe as well

REGION 10

I would also like to say that I have enjoyed my last two years as Region 10 President and would like to thank all of you for supporting me. I feel that I have learned a lot in this position and it has made me a better person. As much as I have enjoyed being President, I am excited to be handing the reins over to Rachelle and being her Vice President. We both have a lot of great ideas and 2010 will hopefully be a year of positive change and renewal. Blessings, Sandy

2010 REGION 10 OFFICERS

President	Rachelle Lightfoot	(831) 905-5450
Vice President	Sandra Tantau	(408) 607-1033
Secretary	Kathleen Phillips	(831) 442-9025
Treasurer	Karry Kuntz	(831) 663-6035

2009 REGION 10 SPONSORS

Region 10 thanks all of our sponsors and encourages everyone to patronize their businesses. Quail Creek Ranch, Bill & Brenda Reese, Freedom Signs, James Huggins Investigations, Sandra Maynard, Gleason’s RV, El Camino Welding, Mike DeLeonardo Farrier Service, Monterey County Sheriff’s Posse, Nicker Bait, Sure Electric, Inc, Murphy’s Movers, Universal Uniforms & Glenn’s Convenience Store.

IMPORTANT DATES.....

Quarterly Meetings – Ramada Inn Santa Nella

January 23-24

April 17

July 17* --possible "campout meeting" pending

September 18

Upcoming Event: CSHA will be at Equine Affaire- Pomona February 4-7

Blast From the Past.....

Feb. 10, 1951 Eaton’s Restaurant, Studio City – Raffle held to pay for deficit of Palm Springs Convention, \$4,000 in hole. 2 saddles, other articles (headstalls, bridles, bits spurs & etc.). Endorsed unanimously SB 165 to increase from 6 to 7 the number of members on the Riding and Hiking Trail Advisory Committee. CSHA to go on record favoring passage of SB 222 which adds a section to the Penal Code defining the crime of poling and describing penalty therefore. SB’s 498 and 499 re-establishing certain riding and hiking trails referred to Advisory Comm.. Rules for judging Drill Teams adopted.

June 23/24. 1951 – Fresno – Discussion on possibility of getting a trailer at cost price for grand Prize of a raffle. Not cost not to exceed \$350.00. Fell out clubs of increase in dues. Mr. Sal Camp of Shafter donated \$500.00 to Treasury. Resolution adopted – setting up the All –Around Championship into 3 sections: English, Western and All-Around.

July 28, 1951- -Hotel Tioga, Merced – Pres. Daniels explained purpose and urgency and necessity of having a meeting regarding developments on Fresno Convention site. Study of what the interferences were at Fresno, where they came from and why, and to take steps to prevent recurrences of such an incident in the future. Convention to be moved from Fresno to Stockton.

Regarding matter of rumor being voiced that Eng/West. Jr. classes had been eliminated from Blue Ribbon Show. President expressed reluctance to eliminate them in view of letters received during past weeks against such a move. It was explained that the classes had not been eliminated and that the Executive. Com. Had at previous meeting merely authorized their deletion if it was found necessary. Raffle tickets sent out.

Oct 12-14, 1951 – San Joaquin Co. Fairgrounds – Convention and Horse Show

First Vice President position created. Secty. Ray Stone stated our greatest opposition is from professional horse people.

Resolutions; #1. Official timers and records be kept, strictly follow rules of events. Note: Gym. Events – pole bending, team roping, relay race, calf roping, quadrangle race and ring spearing. #2 Appointment of committee to investigate the district and county horse showing in fair programs. #3. Committee appointed to study rules governing competitive events. Vice Presidents elected: #1 – R.H. Gibson; #2 – Pear Ohm' #3 - - Irene Reed: #4 - Maurice Bradley: #5 – R.W. Bode: #6 – Milton E. Storey: #7 - #8 – James D Hall: #9 - C. B. Williams: #10 - went back into Region 4: #11 - #12 – Lloyd Lintn #13 – Dr. Orris Myers. FORREST PAULL ELECTED PRESIDENT (What happened to raffle ? ? ?)

Nov 10, 1951 – Executive Committee – Fresno. Mr. Hermann Friedlaender of Soquel and Jim Galser of Pebble Beach, members of U.A. Olympic Equestrian Team Com. Spoke on grave necessity of securing funds for the Team. Report given on Convention and Horse Show - \$3700.00 profit. Letter read from the Palomino Horse Assoc. regarding including our blue Ribbon horse Show

MY TWO CENTS WORTH.....

First of all my apologies. I had asked for all submissions to be in by the 10th and swore I wouldn't wait, well I had very little so I waited. Never again. Then I decided to go ahead and get it done between doing Christmas stuff. Wouldn't you know it, my computer decided it didn't want to go along with the plan. Finally got it going the day before Christmas Eve. To make a long story short here it is such as it is. I will be sending the newsletter to be published on the 15th of the month from now on so PLEASE!!!! get your stuff to me by the 10th. Thanks and Happy New Year.

* As you will note there have been additions and updates for this New Year's Edition due to the short amount of time to get published we'll include photos next time.....

SALE BARN.....

Newsletter Advertising: price list will go into effect for the January newsletter.

Business Cards @ \$20

1/4 page \$40 / \$35 members

1/2 page \$ 80 / \$75 members

full page \$120 / \$110 members

classified \$6 per 50 words

All prices are per month

Please submit articles and information to Patti Souza at:

souza.cshanews@gmail.com

Next newsletter Deadline is February 10th, 2010



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INC.

PO BOX 1228, Clovis, CA 93613 – 1228

Phone (559) 325 1055 – Fax (559) 325 1056 – Email: csha@att.net

CSHA NEW / RENEWAL MEMBERSHIP APPLICATION

(Please circle "New" if joining for the first time as a direct CSHA Member)

Membership year valid thru December 31st

*** Please indicate what calendar year you are joining..... For _____ YEAR

NAME: _____ SPOUSE _____

CHILDREN: _____

ADDRESS: _____ APT. OR UNIT # _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: () _____ FAX: () _____ EMAIL: _____

(preferred for future communication)

REGION: _____ COUNTY: _____ Check box if you have no email address

TYPE OF MEMBERSHIP

_____ Life	\$350.00	\$ _____
_____ Senior (18 yrs & over)	\$ 35.00	\$ _____
_____ Family	\$ 40.00	\$ _____
_____ Commercial	\$ 50.00	\$ _____
_____ Commercial (web-site Logo link)	\$250.00	\$ _____

Only Life, Senior, Family and CSHA Club members in good standing are eligible to participate in CSHA Programs.

*If NEW, your membership includes (per membership)
Copy of CSHA Bylaws/Rules CD format & Auto Decal
(allow 6-8 weeks for shipping)

PROGRAMS OFFERED

Drill Team, Endurance, English/Western, Equestrian Trails Patrol (ETP), Gymkhana, Horsemastership, Parade, Royalty, Trail Riders Award Program (TRAP), Trail Trials, and Stock Competition. Please see your Region Program Chair for forms

Only the points earned during the time you are a member count toward program Championships. Any points earned prior to membership do not count.

Donation to CSHA _____ \$ _____

DONATIONS (Check made payable to CSHA Charitable Trust)

\$ _____ Horsemastership Scholarships..... Jr. _____ Sr. _____
 \$ _____ Royalty Scholarship
 \$ _____ SOC Scholarship..... Eng/West _____ Gymkhana _____
 \$ _____ UC Davis Veterinary Scholarship
 \$ _____ Equine Medical research Fund
 \$ _____ Other – Char Trust _____

Web site: californiastatehorsemen.com

OPTIONAL ITEMS:

Bylaws/Rule Book	\$ 25.00	\$ _____
Bylaws/Rule Book in CD	\$ 10.00	\$ _____
Horseman's Handbook	\$ 14.75	\$ _____
Horseman's Handbook in CD	\$ 10.00	\$ _____
West Coast Horse Show Rule Book	\$ 10.00	\$ _____
C.S.H.A. Flag	\$170.00	\$ _____
C.S.H.A. Shoulder Patch	\$ 3.50	\$ _____
C.S.H.A. 3 1/2" Window Decal	\$ 2.50	\$ _____
C.S.H.A. 3 1/2" Decal	\$ 2.50	\$ _____
C.S.H.A. 9" Trailer Decal	\$ 5.75	\$ _____
C.S.H.A. Lapel Pin	\$ 10.00	\$ _____
C.S.H.A. Bumper Sticker	\$ 1.00	\$ _____

(Includes sales tax, shipping and handling – when applicable)

TOTAL of OPTIONAL ITEMS \$ _____

TOTAL of MEMBERSHIP DUES \$ _____

TOTAL of CSHA DONATIONS \$ _____

TOTAL AMT PAID TO CSHA \$ _____

TOTAL PAID -CHARITABLE TRUST \$ _____

Your membership is valid thru December 31st

X
SIGNATURE - application must be signed

DATE _____

*****For Official Use Only*****

Region _____ Name of person receiving app _____ Date Region received _____

Date Office received _____ Postmark _____ Member # _____

Check# _____ Check amt\$ _____ GL Acct # _____

Entered in QB _____ Member Code _____ Entered in MMS _____

Entered in Saleable _____ Entered in Donations _____

Member packet shipped _____ Comments _____



The CALIFORNIA STATE HORSEMEN'S ASSOCIATION INCORPORATED

A friendly reminder from CSHA State Office

2010 MEMBERSHIP RENEWAL – FINAL NOTICE

NOTE: If you have already renewed your CSHA Membership for 2010 or are a Life member, please disregard this notice.

This notice has been issued to all 2009 CSHA direct members.

Membership renewals are due Jan. 1st, 2010.

As per CSHA Bylaws (Article III, Sec.3, 3.4.1) All membership renewals must be postmarked no later than January 31st.

After the above date, unfortunately, you will no longer be considered a CSHA member nor receive any further communication.

Article III, Sec. 3, 3.4.2 As of February 1st all unpaid renewals will revert to New status.

3.4.2.1 For individual members this will create a break in membership status for eligibility to hold an elected Office.

CSHA Programs Participants: REMINDER: Only points earned from the date of your CSHA membership forward count toward the Championships and Finals.

CSHA is looking forward to the 2010 year with your membership and participation in CSHA's fun and exciting programs and events.

Best Regards,

***Debby Dean
CSHA State Secretary***