



California State Horsemen's Association, Incorporated

P.O. Box 1228, Clovis, CA 93613-1228

Phone: 559-325-1055

Fax: 559-325-1056

CLUB APPLICATION 20 __ (year)

NEW RENEWAL REINSTATEMENT

CLUB NAME _____

REGION _____ OR CHECK HERE IF CLUB IS LOCATED OUT OF STATE _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTY (IF LOCATED IN CA) _____

WEBSITE ADDRESS (if applicable) _____

CLUB CONTACT PERSON _____

EMAIL ADDRESS _____ CELL PHONE _____

HOME PHONE NUMBER _____ FAX NUMBER _____

ADMINISTRATIVE FEE: \$25.00 to be paid by:

1. A first time CSHA Member Club
2. First time CSHA Member Club receives a copy of the bylaws/rulebook – CD format

REINSTATEMENT FEE: \$10.00 to be paid if:

1. Club renewal is postmarked after January 31st

DUES: The amount of the club's dues are based on the number of club members as of December 31st of the preceding year

Minimum Club Dues \$50.00 = Clubs of 14 Members or less/ or a Junior Club

Maximum Club Dues \$500.00 = Clubs with 143 Members or more.

APPLICATION: SUBMISSION REQUIREMENTS

1. Completed Application: Form must be signed
 2. Club membership roster
 3. Copy of Clubs current Bylaws Renewals: Do not need to send a duplicate copy
Check here if renewal & no changes in past year _____
 4. Check or Money Order for the full amount due.
- Membership will be delinquent if renewal dues are not paid by February 1st; membership then reverts to "non-renewed status" as per bylaws section 3.3 and 3.4 and Ad Practices 3.2.
 - Clubs must submit their initial roster with the renewal application. Corrections, additions, deletions should be submitted throughout the year (in writing) to the CSHA office. Fees for additional members are to be submitted with each updated roster.

SIGNATURE APPLICATION MUST BE SIGNED TITLE DATE



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ONE TYPE OF CLUB PER APPLICATION

SENIOR CLUB	SENIOR Members _____ X \$3.50 =	\$ _____
		OR Minimum club dues of \$50.00

JUNIOR CLUB	\$50.00 (regardless of the number of junior members)	\$ 50.00
# _____ of Junior Members	# _____ of Senior Advisors	_____

FAMILY CLUB	\$3.50 per each Voting Family unit*	
	Voting Unit(s) _____ X \$3.50 =	\$ _____
* As defined per a Club's bylaws		

COMBINED CLUB: Senior members, Junior members & Family member voting units*		
*As defined per the Club Bylaws		
Senior Members _____ (x) \$3.50 =		\$ _____
Junior members _____ (x) \$3.50 =		\$ _____
Family units _____ (x) \$3.50 =		\$ _____
* As defined per a Club's bylaws		

If Club Renewal is postmarked after January 31st

Reinstatement Fee \$10.00: \$ _____

TOTAL Submitted: \$ _____

Club descriptions are defined by the CSHA Bylaws Section 2.0 –Types of Membership

Club Rosters must be submitted with the application and dues payment. Each membership type that is allowed to vote according to the Club's bylaws is to be counted as a member.

Membership Roster: Submit a roster listing in alphabetical order by last name and indicate the individual's membership type.

Can be submitted in Excel format

Membership Type: S = Senior J = Junior F = Family

Family unit order of listing: 1) Head of Household 2) other adults 3) children



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Club Officers

President _____ **Phone** _____

Mailing Address _____ **Fax** _____

City _____ **State** _____ **Zip** _____

Email _____ **Cell #** _____

Vice President _____ **Phone** _____

Mailing Address _____ **Fax** _____

City _____ **State** _____ **Zip** _____

Email _____ **Cell #** _____

Secretary _____ **Phone** _____

Mailing Address _____ **Fax** _____

City _____ **State** _____ **Zip** _____

Email _____ **Cell #** _____

Treasurer _____ **Phone** _____

Mailing Address _____ **Fax** _____

City _____ **State** _____ **Zip** _____

Email _____ **Cell #** _____

Club's Fiscal Year begins: January 1st () OR: on _____

Club Officers are elected or appointed in the Month of: _____ **for** _____ **year**

Our objectives and/or interests are in the following areas:

- | | | |
|--|---|---|
| <input type="checkbox"/> Drill Team | <input type="checkbox"/> Royalty | <input type="checkbox"/> State Patrol |
| <input type="checkbox"/> Endurance | <input type="checkbox"/> Ranch Versatility | <input type="checkbox"/> Trails Patrol |
| <input type="checkbox"/> English/Western | <input type="checkbox"/> Stock Events | <input type="checkbox"/> Trail Riding |
| <input type="checkbox"/> Gymkhana | <input type="checkbox"/> Ranch Horse/Roping | <input type="checkbox"/> Trail Conservation |
| <input type="checkbox"/> Horsemastership | <input type="checkbox"/> Sorting /Penning | <input type="checkbox"/> Trail Trials |
| <input type="checkbox"/> Parade | | |



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ITEMS FOR SALE IN THE CSHA STATE OFFICE

Optional Items	
Bylaws/Rule Book	\$35.00
Bylaws/Rulebook CD	\$10.00
Horsemen's Handbook	\$14.75
"Equine Science" order thru CSHA website/Amazon.com Horsemastership Program	% back to CSHA
West Coast Horse Show Rulebook	\$10.00
C.S.H.A. Flag	\$204.50
C.S.H.A. Shoulder Patch	\$2.50
C.S.H.A. 3 1/2" Window Decal	\$ 2.50
C.S.H.A. 3 1/2" Decal	\$2.50
C.S.H.A. 9" Trailer Decal	\$ 5.75
C.S.H.A. Lapel Pin	\$ 8.00
C.S.H.A. Bumper Sticker	\$ 1.00
Donation to C.S.H.A.	**
Shipping & Handling included	
Prices subject to change	

DONATIONS:

**Please indicate the CSHA Program to which you wish to donate.

CSHA is a 501 (c) (3) non-profit organization. Part or all of your donation may be tax deductible.

**CALIFORNIA STATE HORSEMEN'S ASSOCIATION CHARITABLE TRUST
DONATIONS**

<i>Please make a separate check to:</i>		<i>"CSHA Charitable Trust"</i>
Horsemastership Scholarship		\$
Junior		\$
Senior		\$
Show of Champions Scholarships		\$
English	Western (circle one)	\$
Gymkhana		\$
Royalty Scholarships		\$
UC Davis Veterinary Scholarship		\$
Equine Medical Research Fund		\$
Other – Indicate Below		\$

Donations to the CSHA Charitable Trust are a tax-deductible contribution 501 (c) (3)

Charitable Trust TOTAL \$ _____