



California State Horsemen's Association, Incorporated

P.O. Box 1228, Clovis, CA 93613-1228

Phone: 559-325-1055

Fax: 559-325-1056

CLUB APPLICATION 20\_\_ (year)

NEW RENEWAL REINSTATEMENT

CLUB NAME

REGION OR CHECK HERE IF CLUB IS LOCATED OUT OF STATE

MAILING ADDRESS

CITY STATE ZIP

COUNTY (IF LOCATED IN CA)

WEBSITE ADDRESS (if applicable)

CLUB CONTACT PERSON

EMAIL ADDRESS CELL PHONE

HOME PHONE NUMBER FAX NUMBER

ADMINISTRATIVE FEE: \$25.00 to be paid by:

- 1. A first time CSHA Member Club
2. First time CSHA Member Club receives a copy of the bylaws/rulebook - CD format

REINSTATEMENT FEE: \$10.00 to be paid if:

- 1. Club renewal is postmarked after January 31st

DUES: The amount of the club's dues are based on the number of club members as of December 31st of the preceding year

Minimum Club Dues \$50.00 = Clubs of 14 Members or less/ or a Junior Club

Maximum Club Dues \$500.00 = Clubs with 143 Members or more.

APPLICATION: SUBMISSION REQUIREMENTS

- 1. Completed Application: Form must be signed
2. Club membership roster
3. Copy of Clubs current Bylaws Renewals: Do not need to send a duplicate copy
4. Check or Money Order for the full amount due.
Membership will be delinquent if renewal dues are not paid by February 1st; membership then reverts to "non-renewed status" as per bylaws section 3.3 and 3.4 and Ad Practices 3.2.
Clubs must submit their initial roster with the renewal application. Corrections, additions, deletions should be submitted throughout the year (in writing) to the CSHA office. Fees for additional members are to be submitted with each updated roster.

SIGNATURE APPLICATION MUST BE SIGNED TITLE DATE





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**Club Officers**

**President** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **Fax** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Vice President** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **Fax** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Secretary** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **Fax** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Treasurer** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **Fax** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Club's Fiscal Year begins: January 1<sup>st</sup> ( ) OR: on \_\_\_\_\_**

**Club Officers are elected or appointed in the Month of: \_\_\_\_\_ for \_\_\_\_\_ year**

**Our objectives and/or interests are in the following areas:**

Drill Team

Royalty

State Patrol

Endurance

Ranch Versatility

Trails Patrol

English/Western

Stock Events

Trail Riding

Gymkhana

Ranch Horse/Roping

Trail Conservation

Horsemastership

Sorting /Penning

Trail Trials

Parade

A California Nonprofit Public Benefit Corporation

csaha@att.net

www.californiastatehorsemen.com

(REV JAN 2016)



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**ITEMS FOR SALE IN THE CSHA STATE OFFICE**

|  |                |
|--|----------------|
| <b>Optional Items</b>  |                |
| Bylaws/Rule Book   | \$35.00        |
| Bylaws/Rulebook CD   | \$10.00        |
| Horsemen's Handbook  | \$14.75        |
| "Equine Science" order thru CSHA website/Amazon.com<br>Horsemastership Program | % back to CSHA |
| West Coast Horse Show Rulebook   | TBD            |
| C.S.H.A. Flag  | \$204.50       |
| C.S.H.A. Shoulder Patch  | \$2.50         |
| C.S.H.A. 3 1/2" Window Decal   | \$ 2.50        |
| C.S.H.A. 3 1/2" Decal  | \$2.50         |
| C.S.H.A. 9" Trailer Decal  | \$ 5.75        |
| C.S.H.A. Lapel Pin   | \$ 8.00        |
| C.S.H.A. Bumper Sticker  | \$ 1.00        |
| Donation to C.S.H.A.   | **             |
| Shipping & Handling included   |                |
| Prices subject to change   |                |

**DONATIONS:**

\*\*Please indicate the CSHA Program to which you wish to donate.  
 CSHA is a 501 (c) (3) non-profit organization. Part or all of your donation may be tax deductible.

**CALIFORNIA STATE HORSEMEN'S ASSOCIATION CHARITABLE TRUST  
 DONATIONS**

*Please make a separate check to: "CSHA Charitable Trust"*

|  |    |
|--|----|
| <b>Horsemastership Scholarship</b>     | \$ |
| Junior                                 | \$ |
| Senior                                 | \$ |
| <b>Show of Champions Scholarships</b>  | \$ |
| English      Western (circle one)      | \$ |
| Gymkhana                               | \$ |
| <b>Royalty Scholarships</b>            | \$ |
| <b>UC Davis Veterinary Scholarship</b> | \$ |
| <b>Equine Medical Research Fund</b>    | \$ |
| <b>Other – Indicate Below</b>          | \$ |

Donations to the CSHA Charitable Trust are a tax-deductible contribution 501 (c) (3)

**Charitable Trust TOTAL**      \$ \_\_\_\_\_