



**California State Horsemen's Association, Incorporated  
Annual Convention – Program Advertising**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUSINESS NAME:** \_\_\_\_\_

Business Address if different: \_\_\_\_\_

Business Phone: \_\_\_\_\_ cell \_\_\_\_\_ home \_\_\_\_\_

Email address: \_\_\_\_\_

**Type of Product, Services, Interest, or Association**

\_\_\_\_\_  
\_\_\_\_\_

**Advertising :** *Please circle applicable choice*

**Business Card (2" x 3.5") \$20.00**

**Half Page (5.5" x 8.5") \$40.00**

**Double Business (4" x 5") \$30.00**

**Full Page (8.5" x 11") \$75.00**

**Inside front/ back cover \$80.00**

**Advertisers: Please INCLUDE a clean Business card or Copy to fit the corresponding size.**

**Please DO NOT staple business cards to your form.**

**Materials can be emailed by October 20, 2018 photo ready (jpg format preferred) to:  
Carolyn Hendrickson, email: [bethanyfarms@caldsl.net](mailto:bethanyfarms@caldsl.net)**

**Make checks Payable to :**

**CSHA Convention Ad**

**c/o 20857 Hansen Road, Tracy, CA 95304**

**For information contact: Carolyn, 925-640-2605**

**Total: \$ \_\_\_\_\_**

**\*Ads will be printed when payment received**