

Approved: \_\_\_\_\_  
Credential Committee use only

Region # \_\_\_\_\_ two (2) Votes  
Credential Committee use only

**California State Horsemen’s Association, Incorporated**  
**CLUB CREDENTIALS**

**CLUB REPRESENTATIVE’S CREDENTIAL**

**THE COUNCIL OF MEMBERS VOTES ON BYLAW & RULE CHANGES AND IS THE GOVERNING BODY OF THE ASSOCIATION.** Council will convene at 8:00 A.M. on Saturday of the Convention. Representatives must be present to establish a quorum at that time.

A Club Representative has two (2) votes. A club may send an alternate.

NAME OF CLUB: \_\_\_\_\_

Representative’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

Representative’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

Alternate’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

Alternate’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

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**DELEGATE’S CREDENTIAL**

**THE HOUSE OF DELEGATES ELECTS STATE OFFICERS.** It will be held as New Business on Saturday of the Convention. Delegates must be present to establish a quorum at that time. Each Club has two votes. A Club may send up to two delegates, as well as alternates.

Delegate’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

Delegate’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

Alternate’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

Alternate’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

**The Governing Body of this club has appointed the above club member(s) in good standing as representatives and/or delegates to this year’s Convention.**

**Certified by:** \_\_\_\_\_

Signature of Club President or Club Secretary who is on September 1 roster      Date

Please type or print the Name and Title for the above signature.

Home Address

Phone

- Club Representative and Delegate may be the same person.
- Form must be dated.
- Representatives and Delegates must be on the Club Roster as of September 1 on file with the CSHA State Office.
- The club must file a convention registration form, as well as each individual representing the club.