



CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INCORPORATED
75th ANNUAL CONVENTION – Nov.9-12, 2017
Chukchansi Gold Resort & Casino
711 Lucky Lane, Coarsegold, CA 93614

CLUB REGISTRATION

- ONE Club per Registration Form
- The representative's name must be listed on the form
- Club Representatives must be an Adult Member in good standing listed on the Club's roster as of September 1
- If the club is sending more than one representative, additional fees will be required – see below
- DEADLINE for Pre-Registration is October 24th: Postmark Date

CLUB NAME: _____ Region # _____

Mailing Address: _____

Council of Members

Representative: _____



Alternate Representative: _____

Registrations Fees

One (1) Representative \$15.00 x # ____ = \$ _____
 After October 24th \$20.00 x # ____ = \$ _____

Total \$ _____

- CLUB CREDENTIALS FORM **Must be attached**; signed by the Club President or Secretary.
- Club credentials will be certified based on the last updated club roster in the State Office.

	<p><u>INSTALLATION OF OFFICERS -- RECEPTION:</u> Saturday Nov. 11th 7pm Hors d'oeuvres and no-host bar/ beverages; evening/ business attire Navito's Event Center \$25 per person/ \$15 youth – advanced reservations Limited tickets at the door \$30/ \$20 Adult # ____ @ \$25.00 = _____ Youth # ____ @ \$15.00</p>	
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Reception Total \$ _____

**\$\$\$\$\$ 50/50 Raffle: CSHA will have their Raffle Board—at Registration. \$10 per number
 100 number board with a 50% payout. Full board potential to win \$500 !**

75th Anniversary Commemorative Sales items by MONTANA Silversmiths:

Illustrations and selections available on the website and September mail-out

Checks or money orders payable to: CSHA Convention

Mail to: CSHA Office 1330 W. Robinhood Drive -Suite D Stockton, Ca 95207 You may use one check

to pay for multiple items: Total Enclosed: \$ _____

Pre-Registration and Reception reservations Due October 24th